

SENATE COMMITTEE OF REFERENCE AMENDMENT

Committee on Education.

HB22-1295 be amended as follows:

1 Amend reengrossed bill, page 165, after line 26 insert:

2 "(3) "COUNTY DEPARTMENT" MEANS THE COUNTY OR DISTRICT
3 DEPARTMENT OF HUMAN OR SOCIAL SERVICES."

4 Renumber succeeding subsections accordingly.

5 Page 167, line 14, strike "**rates.**" and substitute "**rates - provider**
6 **recruitment.**".

7 Page 168, line 9, after "SECTION," insert "BUT NO LATER THAN OCTOBER
8 1, 2022,".

9 Page 168, line 10, strike "OF HUMAN AND SOCIAL SERVICES".

10 Page 168, line 20, strike "THE DEPARTMENT" and substitute "THE
11 DEPARTMENT SHALL INCLUDE AN EXPLANATION OF THE CALCULATION OF
12 THE PROVIDER RATES IN THE REPORT ON CCCAP REQUIRED PURSUANT TO
13 SECTION 26.5-4-109, BEGINNING WITH THE REPORT SUBMITTED ON
14 NOVEMBER 1, 2024, AND IN EACH SUBSEQUENT REPORT.

15 (4) THE DEPARTMENT, WORKING WITH EARLY CHILDHOOD
16 COUNCILS AS DEFINED IN SECTION 26.5-2-202, COUNTY DEPARTMENTS,
17 AND LOCAL COORDINATING ORGANIZATIONS, AS DEFINED IN SECTION
18 26.5-2-102, SHALL IDENTIFY AND RECRUIT PROVIDERS THROUGHOUT THE
19 STATE TO PARTICIPATE IN THE CHILD CARE ASSISTANCE PROGRAM. IN
20 IDENTIFYING AND RECRUITING PROVIDERS, THE DEPARTMENT AND LOCAL
21 COORDINATING ORGANIZATIONS SHALL ESTABLISH A MIXED DELIVERY
22 SYSTEM OF PUBLIC AND PRIVATE PROVIDERS IN COMMUNITIES
23 THROUGHOUT THE STATE THAT ENABLES PARENTS TO SELECT CCCAP
24 PROVIDERS FOR THEIR CHILDREN FROM AS BROAD A RANGE AS POSSIBLE
25 WITHIN THEIR RESPECTIVE COMMUNITIES."

26 Page 168, strike lines 21 through 23.

27 Page 169, line 8, strike "MAY" and substitute "MAY, IN CONSULTATION
28 WITH COUNTIES,".

29 Page 171, line 5, strike "EDUCATION" and substitute "EDUCATION, INCOME
30 SECURITY, AND CHILD WELFARE".

1 Page 186, strike lines 17 through 22 and substitute "**program - reporting**
2 **requirements.** (1) On or before ~~December 1, 2016, and on or before~~
3 ~~December 1 each year thereafter, the state~~ NOVEMBER 1, 2022, AND ON OR
4 BEFORE NOVEMBER 1 EACH YEAR THEREAFTER, THE department shall
5 prepare a report on CCCAP. Notwithstanding section 24-1-136 (11)(a)(I),
6 the ~~state~~ department shall provide the report to the ~~public health care~~
7 JOINT BUDGET COMMITTEE OF THE GENERAL ASSEMBLY, THE PUBLIC AND
8 BEHAVIORAL HEALTH and human services committee of the house of
9 representatives, and the health and human services committee of the".

10 Page 186, line 27, strike "county;" and substitute "county, WHICH,
11 BEGINNING NOVEMBER 1, 2024, MUST INCLUDE THE NUMBER OF CHILDREN
12 SERVED IN PART-TIME CHILD CARE THROUGH CCCAP AND THE NUMBER
13 OF CHILDREN SERVED IN FULL-TIME CHILD CARE THROUGH CCCAP, BOTH
14 GROUPS DISAGGREGATED BY AGES FROM BIRTH THROUGH THIRTEEN YEARS
15 OF AGE;" .

16 Page 187, line 21, strike "and" and substitute "~~and~~".

17 Page 187, line 25, strike "CCCAP." and substitute "CCCAP,
18 DISAGGREGATED BY ESTIMATED AGES FROM BIRTH THROUGH THIRTEEN
19 YEARS OF AGE; AND

20 (j) BEGINNING WITH THE REPORT SUBMITTED NOVEMBER 1, 2024,
21 AND IN EACH ANNUAL REPORT THEREAFTER:

22 (I) A YEAR-OVER-YEAR COMPARISON OF THE NUMBER OF
23 CHILDREN SERVED BY CCCAP TO SHOW FLUCTUATIONS IN THE NUMBER
24 OF CHILDREN SERVED;

25 (II) THE NUMBER OF INFORMAL, LICENSE-EXEMPT PROVIDERS,
26 IN-HOME PROVIDERS, COMMUNITY-BASED PROVIDERS, AND SCHOOL-BASED
27 PROVIDERS THAT AGREE TO SERVE CHILDREN WITH A CCCAP SUBSIDY
28 COMPARED TO THE TOTAL NUMBER OF PROVIDERS;

29 (III) THE NUMBER OF PROVIDER AGREEMENTS AND ENROLLMENT
30 CONTRACTS WITH PROVIDERS;

31 (IV) AN EXPLANATION OF THE CALCULATION OF THE MOST
32 RECENTLY ADOPTED PROVIDER RATES; AND

33 (V) AN EXPLANATION OF THE QUALITY INCENTIVES MADE
34 AVAILABLE TO PROVIDERS.".

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