

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Sirota

1 Amend the Education Committee Report, dated March 17, 2022, page 3,
2 line 11, strike ""two"" and substitute ""Two"" and strike ""two THREE"".
3 and substitute ""Two THREE"".

4 Page 6, line 25, strike "26," and substitute "26 OR".

5 Page 12, line 37, strike "27." and substitute "27 and substitute:

6 ~~(III) Any applicant, licensee, or employee of the applicant or
7 licensee who meets the definition of a department employee or an
8 independent contractor, as those terms are defined in section 27-90-111,
9 or who works for a contracting agency, as defined in section 27-90-111,
10 and who will have direct contact with vulnerable persons, as defined in
11 section 27-90-111 (2)(e), is required to submit to a state and national
12 fingerprint-based criminal history record check in the same manner as
13 required pursuant to section 27-90-111 (9); except that the state
14 department shall not bear the cost of such criminal history record check
15 required by this subsection (7)(a)(III). The state department may also
16 conduct a comparison search on the Colorado state courts public access
17 system to determine the crime or crimes for which the individual having
18 direct contact with vulnerable persons was arrested or convicted and the
19 disposition of such crime or crimes. The criminal history record check
20 required by this subsection (7)(a)(III) must be submitted to the state
21 department prior to the individual having direct contact with vulnerable
22 persons, and an applicant, licensee, or employee of an applicant or
23 licensee must not be allowed to have direct contact with vulnerable
24 persons if he or she does not meet the requirements set forth in this
25 subsection (7) and in section 27-90-111 (9).".~~

26 Page 17, strike lines 20 through 23 and substitute:

27 ~~"(XVI) THE DEPARTMENT OF EARLY CHILDHOOD IN SOLICITING
28 AND SELECTING ENTITIES TO SERVE AS LOCAL COORDINATING
29 ORGANIZATIONS PURSUANT TO SECTION 26.5-2-103 AND COORDINATING
30 AGREEMENTS ENTERED INTO PURSUANT TO SECTION 26.5-2-105.".~~

31 Page 18, line 18, strike "services or" and substitute "services, or".

32 Page 18, line 19, strike "department" and substitute "department, OR THE
33 DEPARTMENT OF EARLY CHILDHOOD,".

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