

HB1267\_L.003

Amendment No. \_\_\_\_\_

HB25-1267

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Woog

- 1 Amend the Energy and Environment Committee Report dated March 6,
- 2 2025, page 1, strike lines 5 through 26.
- 3 Page 2, strike lines 1 through 14.

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