

- 1 Amend the Appropriations Committee Report, dated March 26, 2025,  
2 page 1, strike lines 16 and 17 and substitute: "Page 2 of the report, strike  
3 line 29 and substitute "(3)(a)(XIII), (3)(a)(XIV), (3)(a)(XV), (3)(a)(XVI),  
4 (3)(c), (3)(d), (3)(e), (3)(f), (3)(g), and".".
- 5 Page 2 of the Appropriations Report, strike line 5 and substitute "Page 3  
6 of the report, strike lines 9 through 13.".
- 7 Amend the Local Government and Housing Committee Report, dated  
8 February 6, 2025, page 3, line 6, strike "NINETEEN" and substitute  
9 "TWENTY-ONE".
- 10 Page 3 of the Local Government and Housing Report, line 36, strike  
11 "AND".
- 12 Page 3 of the Local Government and Housing Report, line 37, strike  
13 "SELLER." and substitute "SELLER; AND  
14 (XVI) ONE INDIVIDUAL REPRESENTING EMERGENCY SERVICES OR  
15 MANAGEMENT.".

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