

HB1257\_L.006

Amendment No. \_\_\_\_\_

HB23-1257

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Wilson

- 1 Amend the Transportation, Housing, and Local Government Committee
- 2 Report, dated April 12, 2023, page 2, line 4, strike "RESIDENTS OF PARKS"
- 3 and substitute "AT LEAST FIFTY PERCENT OF EACH PARK'S RESIDENTS".

\*\* \*\* \*\* \*