

HB1257_L.005

Amendment No. _____

HB23-1257

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Wilson

- 1 Amend the Transportation, Housing and Local Government Committee
- 2 Report, dated April 12, 2023, page 2, line 4, strike "RESIDENTS OF PARKS"
- 3 and substitute "AT LEAST TWENTY-FIVE PERCENT OF EACH PARK'S
- 4 RESIDENTS".

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