

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Wilson

- 1 Amend the Transportation, Housing, and Local Government Committee
2 Report, dated April 12, 2023, page 1, after line 10 insert:
- 3 "Page 6 of the printed bill, line 7, strike "PARKS." and substitute "PARKS
4 THAT HAVE HAD AT LEAST TWENTY-FIVE PERCENT OF THE PARK RESIDENTS
5 COMPLAIN ABOUT WATER QUALITY.".
- 6 Page 6 of the bill, strike lines 15 through 24.
- 7 Reletter succeeding paragraphs accordingly.".
- 8 Page 2 of the report, line 2, strike "line 1" and substitute "lines 1 and 2".
- 9 Page 2 of the report, lines 15 and 16, strike "ANY WATER QUALITY
10 TESTING THAT THE DIVISION"." and substitute "TESTING OF PARKS THAT
11 HAVE HAD AT LEAST TWENTY-FIVE PERCENT OF THE PARK RESIDENTS
12 COMPLAIN ABOUT WATER QUALITY TO ASSESS THE FINISHED WATER'S
13 SAFETY AND"."
- 14 Page 4 of the committee report, after line 14, insert:
- 15 "Page 13, line 11, strike "(1)(d)," and substitute "(1)(c),".".

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