

1 Strike the Transportation, Housing and Local Government Committee
2 Report, dated April 12, 2023.

3 Amend printed bill, strike everything below the enacting clause and
4 substitute:

5 "SECTION 1. In Colorado Revised Statutes, **add** 25-8-107 as
6 follows:

7 **25-8-107. Mobile home park water quality - task force - report**

8 - **definitions - repeal.** (1) AS USED IN THIS SECTION, UNLESS THE
9 CONTEXT OTHERWISE REQUIRES:

10 (a) "DEPARTMENT" MEANS THE DEPARTMENT OF PUBLIC HEALTH
11 AND ENVIRONMENT.

12 (b) "EXECUTIVE DIRECTOR" MEANS THE EXECUTIVE DIRECTOR OF
13 THE DEPARTMENT.

14 (c) "LOCAL GOVERNMENT" MEANS:

15 (I) A STATUTORY OR HOME RULE COUNTY, MUNICIPALITY, OR CITY
16 AND COUNTY; OR

17 (II) ANY SPECIAL DISTRICT THAT OWNS OR OPERATES FACILITIES
18 THAT SUPPLY WATER TO OR TAKE WASTEWATER FROM A MOBILE HOME
19 PARK.

20 (d) "MOBILE HOME PARK" OR "PARK" HAS THE MEANING SET
21 FORTH IN SECTION 38-12-201.5 (6).

22 (e) "PARK OWNER" MEANS EACH PERSON THAT OWNS A MOBILE
23 HOME PARK, ACTING INDIVIDUALLY OR JOINTLY, AND THE AGENT OF THE
24 PARK OWNER WITH RESPECT TO MATTERS CONCERNING THE PARK.

25 (f) "TASK FORCE" MEANS THE MOBILE HOME PARK WATER QUALITY
26 TASK FORCE CREATED IN SUBSECTION (2) OF THIS SECTION.

27 (2) (a) THERE IS HEREBY CREATED IN THE DIVISION THE MOBILE
28 HOME PARK WATER QUALITY TASK FORCE TO STUDY THE ISSUE OF WATER
29 QUALITY IN MOBILE HOME PARKS. THE TASK FORCE CONSISTS OF SEVEN
30 MEMBERS APPOINTED AS FOLLOWS:

31 (I) THE EXECUTIVE DIRECTOR SHALL APPOINT ONE
32 REPRESENTATIVE OF THE DIVISION;

33 (II) THE EXECUTIVE DIRECTOR OF THE DEPARTMENT OF LOCAL
34 AFFAIRS SHALL APPOINT ONE REPRESENTATIVE OF THE DEPARTMENT OF
35 LOCAL AFFAIRS;

36 (III) THE ENVIRONMENTAL JUSTICE OMBUDSPERSON, APPOINTED
37 PURSUANT TO SECTION 25-1-134 (1), SHALL APPOINT ONE
38 REPRESENTATIVE OF THE ENVIRONMENTAL JUSTICE OMBUDSPERSON; AND

39 (IV) THE GOVERNOR SHALL APPOINT:

(A) ONE MEMBER WHO REPRESENTS MOBILE HOME PARK RESIDENTS;

- (B) ONE MEMBER WHO REPRESENTS MOBILE HOME PARK OWNERS;
- (C) ONE MEMBER WHO HAS EXPERTISE IN WATER QUALITY ISSUES;

AND

(D) ONE MEMBER WHO REPRESENTS LOCAL GOVERNMENTS.

(b) EACH APPOINTING AUTHORITY SHALL MAKE THE INITIAL
APPOINTMENTS TO THE TASK FORCE NO LATER THAN SEPTEMBER 1, 2023.

(c) EACH MEMBER OF THE TASK FORCE WHO IS APPOINTED IN ACCORDANCE WITH THIS SECTION SERVES AT THE PLEASURE OF THE MEMBER'S APPOINTING AUTHORITY.

(d) THE MEMBERS OF THE TASK FORCE SERVE WITHOUT COMPENSATION AND WITHOUT REIMBURSEMENT FROM THE STATE FOR EXPENSES; EXCEPT THAT MEMBERS WHO ARE STATE EMPLOYEES MAY BE COMPENSATED AS STATE EMPLOYEES.

(e) (I) THE EXECUTIVE DIRECTOR SHALL ORGANIZE AND CALL THE FIRST MEETING OF THE TASK FORCE BY SEPTEMBER 15, 2023.

(II) THE TASK FORCE SHALL ELECT A CHAIR FROM AMONG ITS MEMBERS.

(III) THE TASK FORCE SHALL MEET AT LEAST FOUR TIMES BEFORE DECEMBER 15, 2023. THE CHAIR MAY CALL SUCH ADDITIONAL MEETINGS AS ARE NECESSARY FOR THE TASK FORCE TO COMPLETE ITS DUTIES.

(3) THE TASK FORCE MAY SEEK INFORMATION AND OPINIONS FROM AND TAKE TESTIMONY FROM RELEVANT GOVERNMENT AGENCIES AND INTERESTED INDIVIDUALS, BUSINESSES, GROUPS, AND ASSOCIATIONS.

(4) THE TASK FORCE SHALL:

(a) STUDY WATER QUALITY IN PARKS;

(b) STUDY SOLUTIONS FOR ANY WATER QUALITY ISSUES IN PARKS;

(c) ALLOW INTERESTED PARTIES TO GIVE ORAL OR WRITTEN TESTIMONY AS TO THE ISSUES DESCRIBED IN THIS SUBSECTION (4) AND SUBSECTION (5) OF THIS SECTION; AND

(d) MAKE LEGISLATIVE RECOMMENDATIONS, IN ACCORDANCE WITH SUBSECTION (7) OF THIS SECTION, DESIGNED TO ADDRESS ANY WATER QUALITY ISSUES THAT MAY EXIST IN PARKS.

(5) THE TASK FORCE SHALL CONSIDER THE FOLLOWING ISSUES:

(a) THE RIGHT OF PARK RESIDENTS TO HAVE POTABLE AND
REASONABLY USABLE WATER FOR EVERYDAY PURPOSES;

- (b) THE RELATIVE COST OF AND DIFFICULTY OF COMPLIANCE WITH ANY LEGISLATIVE RECOMMENDATIONS MADE BY THE TASK FORCE; AND
- (c) THE LEGAL FRAMEWORK RELEVANT TO ANY LEGISLATIVE

RECOMMENDATIONS MADE BY THE TASK FORCE AND TO THE ISSUES DESCRIBED IN THIS SUBSECTION (5) AND SUBSECTION (4) OF THIS SECTION.

SHALL PROVIDE OFFICE SPACE, EQUIPMENT, AND STAFF SERVICES AS MAY BE NECESSARY TO IMPLEMENT THIS SECTION.

9 (8) THIS SECTION IS REPEALED, EFFECTIVE SEPTEMBER 1, 2024.

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