

## HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Wilson

1 Strike the Transportation, Housing and Local Government Committee  
2 Report, dated April 12, 2023.

3 Amend printed bill, strike everything below the enacting clause and  
4 substitute:

5 "SECTION 1. In Colorado Revised Statutes, **add** 25-8-107 as  
6 follows:

7 **25-8-107. Mobile home park water quality - task force - report**  
8 **- definitions - repeal.** (1) AS USED IN THIS SECTION, UNLESS THE  
9 CONTEXT OTHERWISE REQUIRES:

10 (a) "DEPARTMENT" MEANS THE DEPARTMENT OF PUBLIC HEALTH  
11 AND ENVIRONMENT.

12 (b) "EXECUTIVE DIRECTOR" MEANS THE EXECUTIVE DIRECTOR OF  
13 THE DEPARTMENT.

14 (c) "LOCAL GOVERNMENT" MEANS:

15 (I) A STATUTORY OR HOME RULE COUNTY, MUNICIPALITY, OR CITY  
16 AND COUNTY; OR

17 (II) ANY SPECIAL DISTRICT THAT OWNS OR OPERATES FACILITIES  
18 THAT SUPPLY WATER TO OR TAKE WASTEWATER FROM A MOBILE HOME  
19 PARK.

20 (d) "MOBILE HOME PARK" OR "PARK" HAS THE MEANING SET  
21 FORTH IN SECTION 38-12-201.5 (6).

22 (e) "PARK OWNER" MEANS EACH PERSON THAT OWNS A MOBILE  
23 HOME PARK, ACTING INDIVIDUALLY OR JOINTLY, AND THE AGENT OF THE  
24 PARK OWNER WITH RESPECT TO MATTERS CONCERNING THE PARK.

25 (f) "TASK FORCE" MEANS THE MOBILE HOME PARK WATER QUALITY  
26 TASK FORCE CREATED IN SUBSECTION (2) OF THIS SECTION.

27 (2) (a) THERE IS HEREBY CREATED IN THE DIVISION THE MOBILE  
28 HOME PARK WATER QUALITY TASK FORCE TO STUDY THE ISSUE OF WATER  
29 QUALITY IN MOBILE HOME PARKS. THE TASK FORCE CONSISTS OF SEVEN  
30 MEMBERS APPOINTED AS FOLLOWS:

31 (I) THE EXECUTIVE DIRECTOR SHALL APPOINT ONE  
32 REPRESENTATIVE OF THE DIVISION;

33 (II) THE EXECUTIVE DIRECTOR OF THE DEPARTMENT OF LOCAL  
34 AFFAIRS SHALL APPOINT ONE REPRESENTATIVE OF THE DEPARTMENT OF  
35 LOCAL AFFAIRS;

36 (III) THE ENVIRONMENTAL JUSTICE OMBUDSPERSON, APPOINTED  
37 PURSUANT TO SECTION 25-1-134 (1), SHALL APPOINT ONE  
38 REPRESENTATIVE OF THE ENVIRONMENTAL JUSTICE OMBUDSPERSON; AND

39 (IV) THE GOVERNOR SHALL APPOINT:

1           (A) ONE MEMBER WHO REPRESENTS MOBILE HOME PARK  
2 RESIDENTS;  
3           (B) ONE MEMBER WHO REPRESENTS MOBILE HOME PARK OWNERS;  
4           (C) ONE MEMBER WHO HAS EXPERTISE IN WATER QUALITY ISSUES;  
5 AND  
6           (D) ONE MEMBER WHO REPRESENTS LOCAL GOVERNMENTS.  
7           (b) EACH APPOINTING AUTHORITY SHALL MAKE THE INITIAL  
8 APPOINTMENTS TO THE TASK FORCE NO LATER THAN SEPTEMBER 1, 2023.  
9           (c) EACH MEMBER OF THE TASK FORCE WHO IS APPOINTED IN  
10 ACCORDANCE WITH THIS SECTION SERVES AT THE PLEASURE OF THE  
11 MEMBER'S APPOINTING AUTHORITY.  
12           (d) THE MEMBERS OF THE TASK FORCE SERVE WITHOUT  
13 COMPENSATION AND WITHOUT REIMBURSEMENT FROM THE STATE FOR  
14 EXPENSES; EXCEPT THAT MEMBERS WHO ARE STATE EMPLOYEES MAY BE  
15 COMPENSATED AS STATE EMPLOYEES.  
16           (e) (I) THE EXECUTIVE DIRECTOR SHALL ORGANIZE AND CALL THE  
17 FIRST MEETING OF THE TASK FORCE BY SEPTEMBER 15, 2023.  
18           (II) THE TASK FORCE SHALL ELECT A CHAIR FROM AMONG ITS  
19 MEMBERS.  
20           (III) THE TASK FORCE SHALL MEET AT LEAST FOUR TIMES BEFORE  
21 DECEMBER 15, 2023. THE CHAIR MAY CALL SUCH ADDITIONAL MEETINGS  
22 AS ARE NECESSARY FOR THE TASK FORCE TO COMPLETE ITS DUTIES.  
23           (3) THE TASK FORCE MAY SEEK INFORMATION AND OPINIONS FROM  
24 AND TAKE TESTIMONY FROM RELEVANT GOVERNMENT AGENCIES AND  
25 INTERESTED INDIVIDUALS, BUSINESSES, GROUPS, AND ASSOCIATIONS.  
26           (4) THE TASK FORCE SHALL:  
27           (a) STUDY WATER QUALITY IN PARKS;  
28           (b) STUDY SOLUTIONS FOR ANY WATER QUALITY ISSUES IN PARKS;  
29           (c) ALLOW INTERESTED PARTIES TO GIVE ORAL OR WRITTEN  
30 TESTIMONY AS TO THE ISSUES DESCRIBED IN THIS SUBSECTION (4) AND  
31 SUBSECTION (5) OF THIS SECTION; AND  
32           (d) MAKE LEGISLATIVE RECOMMENDATIONS, IN ACCORDANCE  
33 WITH SUBSECTION (7) OF THIS SECTION, DESIGNED TO ADDRESS ANY  
34 WATER QUALITY ISSUES THAT MAY EXIST IN PARKS.  
35           (5) THE TASK FORCE SHALL CONSIDER THE FOLLOWING ISSUES:  
36           (a) THE RIGHT OF PARK RESIDENTS TO HAVE POTABLE AND  
37 REASONABLY USABLE WATER FOR EVERYDAY PURPOSES;  
38           (b) THE RELATIVE COST OF AND DIFFICULTY OF COMPLIANCE WITH  
39 ANY LEGISLATIVE RECOMMENDATIONS MADE BY THE TASK FORCE; AND  
40           (c) THE LEGAL FRAMEWORK RELEVANT TO ANY LEGISLATIVE  
41 RECOMMENDATIONS MADE BY THE TASK FORCE AND TO THE ISSUES  
42 DESCRIBED IN THIS SUBSECTION (5) AND SUBSECTION (4) OF THIS SECTION.  
43           (6) (a) UPON REQUEST BY THE TASK FORCE, THE DEPARTMENT  
44 SHALL PROVIDE OFFICE SPACE, EQUIPMENT, AND STAFF SERVICES AS MAY  
45 BE NECESSARY TO IMPLEMENT THIS SECTION.

1           (b) THE EXECUTIVE DIRECTOR MAY CONTRACT WITH THIRD  
2 PARTIES TO IMPLEMENT THIS SECTION.  
3           (7) ON OR BEFORE JANUARY 1, 2024, THE TASK FORCE SHALL  
4 SUBMIT A REPORT TO THE HOUSE OF REPRESENTATIVES AGRICULTURE,  
5 WATER, AND NATURAL RESOURCES COMMITTEE AND THE SENATE  
6 AGRICULTURE AND NATURAL RESOURCES COMMITTEE, OR ANY SUCCESSOR  
7 COMMITTEES. THE REPORT MUST INCLUDE THE TASK FORCE'S LEGISLATIVE  
8 RECOMMENDATIONS.  
9           (8) THIS SECTION IS REPEALED, EFFECTIVE SEPTEMBER 1, 2024.  
10          **SECTION 2. Act subject to petition - effective date.** This act  
11 takes effect at 12:01 a.m. on the day following the expiration of the  
12 ninety-day period after final adjournment of the general assembly; except  
13 that, if a referendum petition is filed pursuant to section 1 (3) of article V  
14 of the state constitution against this act or an item, section, or part of this  
15 act within such period, then the act, item, section, or part will not take  
16 effect unless approved by the people at the general election to be held in  
17 November 2024 and, in such case, will take effect on the date of the  
18 official declaration of the vote thereon by the governor."

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