

HB1033\_L.002

HOUSE COMMITTEE OF REFERENCE AMENDMENT

Committee on Agriculture, Water & Natural Resources.

HB24-1033 be amended as follows:

- 1 Amend printed bill, page 2, line 5, after "(a)" insert "(I)".
- 2 Page 2, line 8, after "JULY 1, 2024," insert "BUT BEFORE JANUARY 1,
- 3 2025," and strike "TO" and substitute "TO, AND ON OR AFTER JANUARY 1,
- 4 2025, MUST WHEN PRACTICABLE,".
- 5 Page 2, line 10, strike "(I)" and substitute "(A)".
- 6 Page 3, line 1, strike "(II)" and substitute "(B)".
- 7 Page 3, after line add:
  - 8 "(II) IN ORDER TO DETERMINE WHETHER IT IS PRACTICABLE FOR A
  - 9 LOCALLY DEFINED OR INTERJURISDICTIONAL EMERGENCY MANAGEMENT
  - 10 PLAN TO ADDRESS THE ELEMENTS DESCRIBED IN SUBSECTION (8.5)(a)(I) OF
  - 11 THIS SECTION, AMONG OTHER FACTORS, THE FOLLOWING MUST BE
  - 12 CONSIDERED ABOUT THE AREA SUBJECT TO A LOCALLY DEFINED OR
  - 13 INTERJURISDICTIONAL EMERGENCY MANAGEMENT PLAN:
    - 14 (A) THE QUALITY AND QUANTITY OF SHELTER FACILITIES;
    - 15 (B) THE AVAILABILITY OF STAFF AND VOLUNTEER PERSONNEL TO
    - 16 IMPLEMENT THE LOCALLY DEFINED OR INTERJURISDICTIONAL EMERGENCY
    - 17 MANAGEMENT PLAN ELEMENTS DESCRIBED IN SUBSECTION (8.5)(a)(I) OF
    - 18 THIS SECTION; AND
    - 19 (C) WHETHER THERE IS EMERGENCY TRANSPORTATION AVAILABLE
    - 20 TO ACCOMMODATE AN INDIVIDUAL WITH AN ANIMAL."

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