

1 Amend printed bill, page 18, after line 5 insert:

2 **"40-20-309. Report.** (1) ON OR BEFORE JULY 1, 2025, AND ON OR
3 BEFORE EACH JULY 1 THEREAFTER, THE PUBLIC UTILITIES COMMISSION
4 SHALL SUBMIT A REPORT TO THE TRANSPORTATION, HOUSING, AND LOCAL
5 GOVERNMENT COMMITTEE OF THE HOUSE OF REPRESENTATIVES, THE
6 TRANSPORTATION AND ENERGY COMMITTEE OF THE SENATE, AND THE
7 TRANSPORTATION LEGISLATION REVIEW COMMITTEE CREATED IN SECTION
8 43-2-145 CONCERNING THE SUCCESS AND EFFECTIVENESS OF THIS PART 3.
9 (2) NOTWITHSTANDING SECTION 24-1-136 (11)(a)(I), THE
10 REPORTING REQUIREMENT DESCRIBED IN SUBSECTION (1) OF THIS SECTION
11 CONTINUES INDEFINITELY.".

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