

## HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Wilson

1 Amend printed bill, page 18, after line 5 insert:

2           **"40-20-309. Report.** (1) ON OR BEFORE JULY 1, 2025, AND ON OR  
3 BEFORE EACH JULY 1 THEREAFTER, THE PUBLIC UTILITIES COMMISSION  
4 SHALL SUBMIT A REPORT TO THE TRANSPORTATION, HOUSING, AND LOCAL  
5 GOVERNMENT COMMITTEE OF THE HOUSE OF REPRESENTATIVES, THE  
6 TRANSPORTATION AND ENERGY COMMITTEE OF THE SENATE, AND THE  
7 TRANSPORTATION LEGISLATION REVIEW COMMITTEE CREATED IN SECTION  
8 43-2-145 CONCERNING THE SUCCESS AND EFFECTIVENESS OF THIS PART 3.  
9           (2) NOTWITHSTANDING SECTION 24-1-136 (11)(a)(I), THE  
10 REPORTING REQUIREMENT DESCRIBED IN SUBSECTION (1) OF THIS SECTION  
11 CONTINUES INDEFINITELY."

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