

HB1038_L.003

Amendment No. _____

HB24-1038

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Bradley

1 Amend printed bill, page 10, line 10, after "**youth -**" insert "**report -**".

2 Page 11, after line 23 insert:

3 "(3) NOTWITHSTANDING SECTION 24-1-136 (11)(a)(1), BEGINNING
4 JANUARY 2025, AND EACH JANUARY THEREAFTER, THE STATE
5 DEPARTMENT SHALL REPORT PROGRESS ON THE DEVELOPMENT AND
6 IMPLEMENTATION OF THE SYSTEM OF CARE DEVELOPED PURSUANT TO THIS
7 SECTION TO THE HOUSE OF REPRESENTATIVES HEALTH AND HUMAN
8 SERVICES COMMITTEE AND THE SENATE HEALTH AND HUMAN SERVICES
9 COMMITTEE, OR THEIR SUCCESSOR COMMITTEES, DURING THE HEARINGS
10 HELD PURSUANT TO THE "SMART ACT", PART 2 OF ARTICLE 7 OF TITLE
11 2."

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