

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Hamrick

1 Amend printed bill, page 2, line 3, strike "(1.8)(a) and (1.8)(b);" and
2 substitute "(1.8)(a), (1.8)(b), and (1.9)(i);".

3 Page 4, after line 2, insert:

4 "(1.9) (i) ~~On or before December 1, 2025, and on or before~~
5 ~~December 1 of each fifth year thereafter,~~ The association shall submit a
6 report to the finance committees of the house of representatives and the
7 senate, or any successor committees, regarding the employment after
8 service retirement provisions of this subsection (1.9) IN ACCORDANCE
9 WITH SUBSECTION (6) OF THIS SECTION. ~~Notwithstanding the requirement~~
10 ~~in section 24-1-136 (11)(a)(I), the requirement to submit the report~~
11 ~~required in this subsection (1.9)(i) continues indefinitely. The employers~~
12 ~~in the school division of the association that employ teachers, school bus~~
13 ~~drivers, school food services cooks, school nurses, or paraprofessionals,~~
14 ~~as defined in section 22-60.3-102 (9), pursuant to this subsection (1.9)~~
15 ~~shall provide information requested by the association for the purposes of~~
16 ~~the report. The report shall include:~~

17 (I) ~~The number of teachers, school bus drivers, school food~~
18 ~~services cooks, school nurses, and paraprofessionals, as defined in section~~
19 ~~22-60.3-102 (9), who have been employed after service retirement~~
20 ~~pursuant to this subsection (1.9) as of the date of the report;~~

21 (II) ~~The extent to which this subsection (1.9) has helped~~
22 ~~employers in the school division address teacher, school bus driver,~~
23 ~~school food services cook, school nurse, and paraprofessional, as defined~~
24 ~~in section 22-60.3-102 (9), shortages;~~

25 (III) ~~The costs, if any, to the association as a result of this~~
26 ~~subsection (1.9); and~~

27 (IV) ~~Any other information deemed relevant by the association."~~

** ** ** *