

## HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Hamrick

1 Amend printed bill, page 2, line 3, strike "(1.8)(a) and (1.8)(b); and  
2 substitute "(1.8)(a), (1.8)(b), and (1.9)(i);".

3 Page 4, after line 2, insert:

4 ~~"(1.9) (i) On or before December 1, 2025, and on or before  
5 December 1 of each fifth year thereafter, The association shall submit a  
6 report to the finance committees of the house of representatives and the  
7 senate, or any successor committees, regarding the employment after  
8 service retirement provisions of this subsection (1.9) IN ACCORDANCE  
9 WITH SUBSECTION (6) OF THIS SECTION. Notwithstanding the requirement  
10 in section 24-1-136 (11)(a)(I), the requirement to submit the report  
11 required in this subsection (1.9)(i) continues indefinitely. The employers  
12 in the school division of the association that employ teachers, school bus  
13 drivers, school food services cooks, school nurses, or paraprofessionals,  
14 as defined in section 22-60.3-102 (9), pursuant to this subsection (1.9)  
15 shall provide information requested by the association for the purposes of  
16 the report. The report shall include:~~

17 ~~(I) The number of teachers, school bus drivers, school food  
18 services cooks, school nurses, and paraprofessionals, as defined in section  
19 22-60.3-102 (9), who have been employed after service retirement  
20 pursuant to this subsection (1.9) as of the date of the report;~~

21 ~~(II) The extent to which this subsection (1.9) has helped  
22 employers in the school division address teacher, school bus driver,  
23 school food services cook, school nurse, and paraprofessional, as defined  
24 in section 22-60.3-102 (9), shortages;~~

25 ~~(III) The costs, if any, to the association as a result of this  
26 subsection (1.9), and~~

27 ~~(IV) Any other information deemed relevant by the association.".~~

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