

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Hamrick

1 Amend printed bill, page 2, line 3, after "(1.8)(b.5)" insert "and (6)".

2 Page 4, after line 2, insert:

3 "(6) (I) ON OR BEFORE DECEMBER 1, 2025, AND ON OR BEFORE
4 DECEMBER 1 OF EACH FIFTH YEAR THEREAFTER, THE ASSOCIATION SHALL
5 SUBMIT A REPORT TO THE FINANCE COMMITTEES OF THE HOUSE OF
6 REPRESENTATIVES AND THE SENATE, OR ANY SUCCESSOR COMMITTEES,
7 REGARDING THE EMPLOYMENT AFTER SERVICE RETIREMENT PROVISIONS
8 OF SUBSECTIONS (1.8), (1.9), AND (5) OF THIS SECTION. NOTWITHSTANDING
9 THE REQUIREMENT IN SECTION 24-1-136 (11)(a)(I), THE REQUIREMENT TO
10 SUBMIT THE REPORT REQUIRED IN THIS SUBSECTION (6) CONTINUES
11 INDEFINITELY.

12 (II) THE EMPLOYERS IN THE SCHOOL DIVISION OF THE ASSOCIATION
13 THAT EMPLOY A SERVICE RETIREE PURSUANT TO SUBSECTIONS (1.8), (1.9),
14 OR (5) OF THIS SECTION SHALL PROVIDE INFORMATION REQUESTED BY THE
15 ASSOCIATION FOR THE PURPOSES OF THE REPORT.

16 (III) THE REPORT MUST INCLUDE:

17 (A) THE NUMBER OF SERVICE RETIREES WHO HAVE BEEN
18 EMPLOYED AFTER SERVICE RETIREMENT PURSUANT TO SUBSECTIONS (1.8),
19 (1.9), AND (5) OF THIS SECTION AS OF THE DATE OF THE REPORT;

20 (B) THE EXTENT TO WHICH SUBSECTIONS (1.8), (1.9), OR (5) OF
21 THIS SECTION HAVE HELPED EMPLOYERS IN THE SCHOOL DIVISION ADDRESS
22 SHORTAGES;

23 (C) THE COSTS, IF ANY, TO THE ASSOCIATION AS A RESULT OF
24 SUBSECTIONS (1.8), (1.9), OR (5) OF THIS SECTION; AND

25 (D) ANY OTHER INFORMATION DEEMED RELEVANT BY THE
26 ASSOCIATION."

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