

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Ortiz

1 Amend the Transportation, Housing, & Local Government Committee
2 Report, dated February 21, 2024, page 1, line 25, strike "ALTERED" and
3 substitute "REPLACED".

4 Page 2, strike lines 1 through 19 and substitute "JANUARY 1, 2026, NO
5 FEWER THAN FIVE PERCENT OR ONE VEHICLE CHARGING SPACE SHOULD
6 INCORPORATE THE STANDARDS FROM THE ACCESS BOARD UNTIL
7 APPLICABLE REGULATIONS ARE ISSUED BY THE FEDERAL DEPARTMENT OF
8 JUSTICE OR THE FEDERAL DEPARTMENT OF TRANSPORTATION.".

9 Page 2, after line 27 insert:

10 "(IV) "REPLACED" MEANS SUBSTANTIALLY MODIFIED OR
11 SUBSTITUTED WITH ANOTHER UNIT, AS INDICATED BY A CHANGE IN THE
12 SERIAL NUMBER, ELECTRIC VEHICLE SUPPLY EQUIPMENT ID, OR EVSE ID,
13 OR MODEL NAME.".

14 Page 2, line 28, strike "(IV)" and substitute "(V)".

15 Page 2, line 34, strike "ALTERED" and substitute "REPLACED".

16 Page 2, strike lines 35 through 43.

17 Page 3, strike lines 1 through 10 and substitute "AFTER JANUARY 1, 2026,
18 NO FEWER THAN FIVE PERCENT OR ONE VEHICLE CHARGING SPACE SHOULD
19 INCORPORATE THE STANDARDS FROM THE ACCESS BOARD UNTIL
20 APPLICABLE REGULATIONS ARE ISSUED BY THE FEDERAL DEPARTMENT OF
21 JUSTICE OR THE FEDERAL DEPARTMENT OF TRANSPORTATION.".

22 Page 3, after line 18 insert:

23 "(IV) "REPLACED" MEANS SUBSTANTIALLY MODIFIED OR
24 SUBSTITUTED WITH ANOTHER UNIT, AS INDICATED BY A CHANGE IN THE
25 SERIAL NUMBER, ELECTRIC VEHICLE SUPPLY EQUIPMENT ID, OR EVSE ID,
26 OR MODEL NAME.".

27 Page 3, line 19, strike "(IV)" and substitute "(V)".

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