

HOUSE COMMITTEE OF REFERENCE AMENDMENT

Committee on Energy & Environment.

HB24-1173 be amended as follows:

1 Amend printed bill, page 3, line 5, strike "4,000" and substitute "5,000"
2 and strike "755" and substitute "980".

3 Page 4, line 5, strike "(5)(d)" and substitute "(4)(d)".

4 Page 5, strike lines 10 through 24 and substitute:

5 "(I) ADOPT AN ORDINANCE OR RESOLUTION TO INCORPORATE THE
6 SAME STANDARDS AND PERMITTING PROCESS OR LESS RESTRICTIVE
7 STANDARDS AND PERMITTING PROCESS THAN THE STANDARDS AND
8 PERMITTING PROCESS IN THE EV CHARGER PERMITTING MODEL CODE
9 DEVELOPED BY THE COLORADO ENERGY OFFICE PURSUANT TO SUBSECTION
10 (3) OF THIS SECTION; OR

11 (II) (A) ADOPT AN ORDINANCE OR RESOLUTION THAT ESTABLISHES
12 OBJECTIVE STANDARDS AND AN ADMINISTRATIVE REVIEW PROCESS TO BE
13 USED BY THE COUNTY PERMITTING AGENCY DURING THE COUNTY'S REVIEW
14 OF APPLICATIONS FOR EV CHARGER PERMITS IN ACCORDANCE WITH
15 SUBSECTIONS (4), (5), AND (6) OF THIS SECTION.

16 (B) AN ORDINANCE OR RESOLUTION ADOPTED BY THE COUNTY
17 PURSUANT TO THIS SUBSECTION (2)(a)(II) SHALL BE DEVELOPED IN
18 CONSULTATION WITH THE LOCAL FIRE DEPARTMENT OR FIRE DISTRICT, ANY
19 ELECTRIC UTILITIES SERVING THE COUNTY, AND OTHER RELEVANT
20 STAKEHOLDERS, AS DETERMINED BY THE COUNTY."

21 Page 6, line 20, strike "OBJECTIVE".

22 Page 6, line 24, after "COMMUNITIES," insert "PUBLIC ELECTRIC
23 UTILITIES,".

24 Page 8, strike lines 24 through 26 and substitute:

25 "(I) FOR AN ELECTRIC MOTOR VEHICLE CHARGING SYSTEM THAT
26 COMPLIES WITH THE PRIMARY LAND USE FOR AN EXISTING OR PLANNED
27 PARCEL AND THAT IS AN ELECTRIC MOTOR VEHICLE CHARGING SYSTEM
28 THAT HAS FEWER THAN TWENTY-FIVE".

29 Page 9, strike lines 5 and 6 and substitute:

30 "(II) FOR AN ELECTRIC MOTOR VEHICLE CHARGING SYSTEM THAT
31 COMPLIES WITH THE PRIMARY LAND USE FOR AN EXISTING OR PLANNED
32 PARCEL AND THAT IS AN ELECTRIC MOTOR VEHICLE CHARGING SYSTEM

1 THAT HAS TWENTY-FIVE OR MORE".

2 Page 10, line 20, strike "(5)(d)" and substitute "(4)(d)".

3 Page 11, line 23, after "MUNICIPALITY" insert "WITH A POPULATION OF TEN
4 THOUSAND OR MORE ACCORDING TO THE 2020 FEDERAL CENSUS".

5 Pages 11, strike lines 24 through 27.

6 Page 12, strike lines 1 through 11 and substitute:

7 "(I) ADOPT AN ORDINANCE OR RESOLUTION TO INCORPORATE THE
8 SAME STANDARDS AND PERMITTING PROCESS OR LESS RESTRICTIVE
9 STANDARDS AND PERMITTING PROCESS THAN THE STANDARDS AND
10 PERMITTING PROCESS IN THE EV CHARGER PERMITTING MODEL CODE
11 DEVELOPED BY THE COLORADO ENERGY OFFICE PURSUANT TO SUBSECTION
12 (3) OF THIS SECTION; OR

13 (II) (A) ADOPT AN ORDINANCE OR RESOLUTION THAT ESTABLISHES
14 OBJECTIVE STANDARDS AND AN ADMINISTRATIVE REVIEW PROCESS TO BE
15 USED BY THE MUNICIPAL PERMITTING AGENCY DURING THE
16 MUNICIPALITY'S REVIEW OF APPLICATIONS FOR EV CHARGER PERMITS IN
17 ACCORDANCE WITH SUBSECTIONS (4), (5), AND (6) OF THIS SECTION.

18 (B) AN ORDINANCE OR RESOLUTION ADOPTED BY THE
19 MUNICIPALITY PURSUANT TO THIS SUBSECTION (2)(a)(II) SHALL BE
20 DEVELOPED IN CONSULTATION WITH THE LOCAL FIRE DEPARTMENT OR FIRE
21 DISTRICT, ANY ELECTRIC UTILITIES SERVING THE MUNICIPALITY, AND
22 OTHER RELEVANT STAKEHOLDERS, AS DETERMINED BY THE
23 MUNICIPALITY."

24 Page 13, line 4, strike "OBJECTIVE".

25 Page 13, line 8, after "COMMUNITIES," insert "PUBLIC ELECTRIC
26 UTILITIES,".

27 Page 15, strike lines 10 through 12 and substitute:

28 "(I) FOR AN ELECTRIC MOTOR VEHICLE CHARGING SYSTEM THAT
29 COMPLIES WITH THE PRIMARY LAND USE FOR AN EXISTING OR PLANNED
30 PARCEL AND THAT IS AN ELECTRIC MOTOR VEHICLE CHARGING SYSTEM
31 THAT HAS FEWER THAN TWENTY-FIVE".

32 Page 15, strike lines 18 and 19 and substitute:

33 "(II) FOR AN ELECTRIC MOTOR VEHICLE CHARGING SYSTEM THAT
34 COMPLIES WITH THE PRIMARY LAND USE FOR AN EXISTING OR PLANNED

- 1 PARCEL AND THAT IS AN ELECTRIC MOTOR VEHICLE CHARGING SYSTEM
2 THAT HAS TWENTY-FIVE OR MORE".
- 3 Page 16, line 20, after "(1)(n)" insert "and (1)(o)".
- 4 Page 17, line 3, strike "network; AND" and substitute "network;
5 (n) DEVELOP AND PUBLISH AN EV CHARGER PERMITTING MODEL
6 CODE THAT CONTAINS GUIDELINES FOR THE ADOPTION OF EV CHARGER
7 PERMIT STANDARDS AND PERMITTING PROCESSES FOR COUNTIES AND
8 MUNICIPALITIES IN ACCORDANCE WITH SECTIONS 30-28-213 (3) AND
9 31-23-316 (3); AND".
- 10 Reletter succeeding paragraph accordingly.
- 11 Page 17, strike line 8 and substitute "SECTIONS 30-28-213 (7) AND
12 31-23-316 (7)".
- 13 Page 1, line 101, strike "EXPEDITING" and substitute "STREAMLINING".

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