

## SENATE FLOOR AMENDMENT

Second Reading

BY SENATORS Roberts and Gardner

1 Amend the Local Government and Housing Committee Report, dated  
2 April 18, 2024, page 1, strike lines 1 and 2 and substitute:

3 "Amend reengrossed bill, page 2, strike line 3 and substitute "**amend**  
4 (1.7)(a)(I); and **add** (11) and (12) as follows:". "

5 Page 1 of the report, strike lines 6 through 12 and substitute:

6       ""(A) ~~First-class mail~~ TELEPHONE CALL TO A TELEPHONE NUMBER  
7 THAT THE ASSOCIATION HAS ON FILE BECAUSE THE UNIT OWNER OR  
8 DESIGNATED CONTACT HAS PROVIDED THE NUMBER TO THE ASSOCIATION.  
9 IF THE ASSOCIATION ATTEMPTS TO CONTACT THE UNIT OWNER OR  
10 DESIGNATED CONTACT BY TELEPHONE BUT IS UNABLE TO CONTACT THE  
11 UNIT OWNER OR DESIGNATED CONTACT, THE ASSOCIATION SHALL, IF  
12 POSSIBLE, LEAVE A VOICE MESSAGE FOR THE UNIT OWNER OR DESIGNATED  
13 CONTACT.

14       (B) Text message to a cellular number that the association has on  
15 file because the unit owner OR DESIGNATED CONTACT has provided the  
16 cellular number to the association; or

17       (C) E-mail to an e-mail address that the association has on file  
18 because the unit owner OR DESIGNATED CONTACT has provided the e-mail  
19 address to the association.". "

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