

1 Amend the Appropriations Committee Report, dated April 12, 2024, page
2 1, line 2, strike "page 2 of the report, after line 23 insert:" and substitute
3 "page 1, after line 2 insert:

4 "Page 6 of the bill, after line 6 insert:

5 "(q) SECTION 43-1-128 (3) DIRECTS THE DEPARTMENT OF
6 TRANSPORTATION TO ESTABLISH GREENHOUSE GAS REDUCTION TARGETS,
7 GUIDELINES, AND PROCEDURES FOR STATE AND REGIONAL
8 TRANSPORTATION PLANS, AND THE RESULTING GREENHOUSE GAS
9 PLANNING RULE AND ASSOCIATED MITIGATION POLICY DIRECTIVES
10 INCLUDE A LIST OF GREENHOUSE GAS MITIGATION MEASURES TO ACHIEVE
11 THOSE TARGETS, INCLUDING THE ELIMINATION OF MINIMUM PARKING
12 REQUIREMENTS AND OTHER PARKING MANAGEMENT STRATEGIES;".

13 Page 1 of the Transportation, Housing, and Local Government Committee
14 Report, after line 15 insert:

15 "Page 8 of the bill, after line 4 insert:

16 "(4) "LOADING SPACE" MEANS AN OFF-STREET SPACE OR BERTH
17 THAT:

18 (a) IS ON THE SAME SITE WITH A BUILDING OR CONTIGUOUS TO A
19 GROUP OF BUILDINGS;

20 (b) IS DESIGNATED FOR THE TEMPORARY PARKING OF EITHER:

21 (I) A COMMERCIAL VEHICLE WHILE MATERIALS ARE LOADED IN OR
22 UNLOADED FROM THE VEHICLE; OR

23 (II) A VEHICLE WHILE PASSENGERS BOARD OR DISEMBARK FROM
24 THE VEHICLE; AND

25 (c) ABUTS UPON A STREET, ALLEY, OR OTHER MEANS OF ACCESS.".

26 Rerumber succeeding subsections accordingly.".

27 Page 2 of the Transportation, Housing, and Local Government Committee
28 Report, line 2, strike ""(10)" and substitute ""(11)".

29 Page 2 of the Transportation, Housing, and Local Government Committee
30 Report, line 3, strike "PARKING."." and substitute "PARKING. A PARKING
31 SPACE DOES NOT INCLUDE A LOADING SPACE.

32 (12) "REGULATED AFFORDABLE HOUSING" MEANS AFFORDABLE
33 HOUSING THAT:

8 (b) RESTRICTS OR LIMITS MAXIMUM RENTAL OR SALE PRICE FOR
9 HOUSEHOLDS OF A GIVEN SIZE AT A GIVEN AREA MEDIAN INCOME, AS
10 ESTABLISHED ANNUALLY BY THE UNITED STATES DEPARTMENT OF
11 HOUSING AND URBAN DEVELOPMENT; AND

12 (c) ENSURES OCCUPANCY BY LOW- TO MODERATE-INCOME
13 HOUSEHOLDS FOR A SPECIFIED PERIOD DETAILED IN A RESTRICTIVE USE
14 COVENANT OR SIMILAR RECORDED AGREEMENT.".

15 Page 2 of the Transportation, Housing, and Local Government Committee
16 Report, after line 3 insert:

17 "Page 8 of the bill, line 27, strike "JANUARY 1, 2025," and substitute
18 "JUNE 30, 2025,".

19 Page 9 of the bill, line 4, strike "JANUARY 1, 2025," and substitute "JUNE
20 30, 2025.".

21 Page 2 of the Transportation, Housing, and Local Government Committee
22 Report, line 16, strike "SPACES."." and substitute "SPACES;

23 (d) AFFECTS THE ABILITY OF A LOCAL GOVERNMENT TO ENFORCE
24 ANY AGREEMENT MADE IN CONNECTION WITH A LAND USE APPROVAL
25 PRIOR TO THE EFFECTIVE DATE OF HOUSE BILL 24-1304, ENACTED IN 2024,
26 TO PROVIDE REGULATED AFFORDABLE HOUSING IN EXCHANGE FOR
27 REDUCING MINIMUM PARKING REQUIREMENTS;".

28 Page 2 of the Transportation, Housing and Local Government Committee
29 Report, after line 17 insert:

30 "Page 9 of the bill, line 19, strike "PARKING".

31 Page 9 of the bill, line 20, strike "BICYCLES;" and substitute "BICYCLE
32 PARKING;".

33 Page 2 of the Transportation, Housing, and Local Government Committee
34 Report, after line 23 insert:

1 ""Page 9 of the bill, line 26, after "FOR" insert "ELECTRIC".".

2 Page 1 of the Appropriations Committee Report, line 3, strike ""Page"
3 and substitute "Page".

4 Page 1 of the Appropriations Committee Report, after line 4, insert:

5 "Page 10 of the bill, line 11, strike "June 30, 2025," and substitute
6 "December 31, 2025,"."..

7 Page 1 of the Appropriations Committee Report, strike lines 12 through
8 20 and substitute "RESOURCES.". .".

9 Page 2 of the Transportation, Housing, and Local Government Committee
10 Report, strike lines 25 through 27 and substitute:

11 "Page 11 of the bill, strike lines 16 through 27 and substitute:

12 "DECEMBER 31, 2024, THE DEPARTMENT OF LOCAL AFFAIRS, IN
13 CONSULTATION WITH THE DEPARTMENT OF TRANSPORTATION, AND THE
14 COLORADO ENERGY OFFICE, SHALL, WITHIN EXISTING RESOURCES, TO THE
15 EXTENT FEASIBLE, DEVELOP AND PUBLISH BEST PRACTICES AND
16 TECHNICAL ASSISTANCE MATERIALS CONCERNING OPTIMIZING PARKING
17 SUPPLY AND MANAGING PARKING. THESE BEST PRACTICES AND TECHNICAL
18 ASSISTANCE MATERIALS MUST INCLUDE, BUT ARE NOT LIMITED TO,
19 ELEMENTS RELATED TO:

20 (I) THE IMPLEMENTATION OF LOCAL PARKING MAXIMUMS;

21 (II) SAMPLE LANGUAGE TO REPLACE EXISTING LOCAL PARKING
22 CODES WITH OTHER INCENTIVES FOR THE PRODUCTION OF AFFORDABLE
23 HOUSING, TRANSPORTATION DEMAND MANAGEMENT STRATEGIES, AND
24 OTHER DESIRED OUTCOMES;

25 (III) THE DESIGN AND IMPLEMENTATION OF PARKING BENEFIT
26 DISTRICTS AND ON-STREET PARKING MANAGEMENT;

27 (IV) STRATEGIES FOR DEVELOPERS TO MANAGE THE SUPPLY AND
28 PRICE OF PARKING SPACES TO MINIMIZE PARKING DEMAND BASED ON
29 DIFFERENT LOCATION AND LAND USE CHARACTERISTICS AND TAKING INTO
30 CONSIDERATION THE NUMBER OF RESIDENTS WHO NEED ACCESS TO
31 PARKING AND ACCESS TO MASS TRANSIT;

32 (V) STRATEGIES TO OPTIMIZE THE USE OF EXISTING PARKING
33 THROUGH SHARED PARKING AGREEMENTS AND OTHER STRATEGIES; AND

34 (VI) INFORMATION FROM AFFORDABLE HOUSING PROVIDERS AND
35 EXISTING STUDIES ON PARKING NEEDS FOR RESIDENTS OF REGULATED
36 AFFORDABLE HOUSING BASED ON DIFFERENT LOCATION AND LAND USE

1 CHARACTERISTICS.

2 (b) (I) IN DEVELOPING THE MATERIALS AND BEST PRACTICES
3 DESCRIBED IN SUBSECTION (1)(a) OF THIS SECTION, THE DEPARTMENT OF
4 LOCAL AFFAIRS SHALL CONSULT WITH VARIOUS STAKEHOLDERS,
5 INCLUDING DISPROPORTIONATELY IMPACTED COMMUNITIES,
6 COMMUNITY-BASED ORGANIZATIONS, AFFORDABLE HOUSING PROVIDERS,
7 TRANSIT AGENCIES, AND ACTIVE TRANSPORTATION ORGANIZATIONS. IN
8 CONSULTING WITH THESE STAKEHOLDERS, THE DEPARTMENT OF LOCAL
9 AFFAIRS MAY COLLECT THIS FEEDBACK THROUGH MULTIPLE MEANS,
10 INCLUDING ONLINE OR IN-PERSON SURVEYS OR PUBLIC FEEDBACK
11 SESSIONS.

12 (2) DURING THE 2025 REGULAR SESSION, THE DEPARTMENT OF
13 LOCAL AFFAIRS SHALL PRESENT THE MATERIALS AND BEST PRACTICES
14 DESCRIBED IN SUBSECTION (1)(a) OF THIS SECTION TO THE LOCAL
15 GOVERNMENT AND HOUSING COMMITTEE OF THE SENATE AND THE
16 TRANSPORTATION, HOUSING AND LOCAL GOVERNMENT COMMITTEE OF THE
17 HOUSE OF REPRESENTATIVES OR THEIR SUCCESSOR COMMITTEES.".

18 Page 12 of the bill, strike lines 1 through 3.".

19 Strike page 3 of the Transportation, Housing and Local Government
20 Committee Report.

21 Page 4 of the Transportation, Housing and Local Government Committee
22 Report strike lines 1 through 4.".

23 Page 2 of the Appropriations Committee Report, strike lines 1 through 8.

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