

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Evans

1 Amend the Energy and Environment Committee Report, dated April 11,
2 2024, page 4, line 13, strike "(11)(d)(IV);"." and substitute "(11)(d)(IV);"
3 and strike "(9)(c)(IV)(D.5) and (9)(d.5)" and substitute "(9)(c)(IV)(D.5),
4 (9)(d.5), and (11)(d)(V)".

5 Page 5, line 22, strike "~~location~~." and substitute "~~location~~."

6 (V) THE COMMISSION SHALL ESTABLISH A PROCESS TO
7 COMPENSATE ANY STAKEHOLDERS THAT PARTICIPATED, INCLUDING
8 PARTICIPATING AS AN EXPERT WITNESS OR SUBMITTING INFORMATION TO
9 THE COMMISSION, IN THE RULE-MAKING DESCRIBED IN SUBSECTION
10 (11)(d)(I) OF THIS SECTION, AS PRESCRIBED BY HOUSE BILL 23-1294,
11 ENACTED IN 2023, FOR THE COSTS, INCLUDING LEGAL FEES AND OTHER
12 PREPARATION COSTS, TO PARTICIPATE IN THE RULE-MAKING. ANY
13 STAKEHOLDERS DESCRIBED IN THIS SUBSECTION (11)(d)(V) SHALL BE
14 COMPENSATED FROM THE GENERAL FUND BY DECEMBER 31, 2025.".

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