

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE McCluskie

1 Amend the Agriculture, Water, and Natural Resources Committee Report,
2 dated April 8, 2024, page 4, strike line 20 and substitute "RICE GROWING;
3 (V) WETLANDS THAT ARE ADJACENT TO A DITCH OR CANAL AND
4 SUPPORTED BY WATER IN THE ADJACENT DITCH OR CANAL;
5 (VI) RECHARGE FACILITIES, INCLUDING PONDS, INCLUDED IN
6 UPLANDS FOR THE PURPOSE OF FACILITATING RECHARGE OF AQUIFERS OR
7 STREAMS;".

8 Renumber succeeding subparagraphs accordingly.".

9 Page 4 of the report, line 21, strike ""(8)(d)(VIII),"." and substitute
10 ""(8)(d)(X),"".

11 Page 4 of the report, line 22, strike ""(8)(d)(IX),"." and substitute
12 ""(8)(d)(XI),"".

13 Page 4 of the report, line 23, strike ""(8)(d)(IX),"." and substitute
14 ""(8)(d)(XI),"".

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