

1 Amend the Finance Committee Report, dated November 18, 2023, page  
2 1, strike lines 1 through 11 and substitute:

3 "Amend reengrossed bill, page 3, line 18, strike "SHALL CONSIST OF  
4 EIGHTEEN" and substitute "CONSISTS OF NINETEEN".

5 Page 3, strike lines 21 through 27.

6 Strike page 4.

7 Page 5, strike lines 1 through 12 and substitute:

8 (a) TWO MEMBERS OF THE HOUSE OF REPRESENTATIVES, WITH  
9 ONE MEMBER OF THE MAJORITY PARTY APPOINTED BY THE SPEAKER OF THE  
10 HOUSE OF REPRESENTATIVES AND ONE MEMBER OF THE MINORITY PARTY  
11 APPOINTED BY THE HOUSE MINORITY LEADER;

12 (b) TWO MEMBERS OF THE SENATE, WITH ONE MEMBER OF THE  
13 MAJORITY PARTY APPOINTED BY THE PRESIDENT OF THE SENATE AND ONE  
14 MEMBER OF THE MINORITY PARTY APPOINTED BY THE SENATE MINORITY  
15 LEADER;

16 (c) THE PROPERTY TAX ADMINISTRATOR IN THE DIVISION OF  
17 PROPERTY TAXATION IN THE DEPARTMENT OF LOCAL AFFAIRS;

18 (d) ONE INDIVIDUAL WHO IS A MAYOR OR ELECTED CITY COUNCIL  
19 PERSON, OR THE DESIGNEE OF A MAYOR OR ELECTED CITY COUNCIL  
20 PERSON, APPOINTED BY THE COLORADO MUNICIPAL LEAGUE;

21 (e) ONE INDIVIDUAL WHO IS SERVING OR HAS SERVED AS A COUNTY  
22 ASSESSOR, APPOINTED BY THE GOVERNOR;

23 (f) THE EXECUTIVE DIRECTOR OF THE SPECIAL DISTRICT  
24 ASSOCIATION OF COLORADO;

25 (g) ONE INDIVIDUAL WHO IS THE CHIEF FINANCIAL OFFICER OF A  
26 SCHOOL DISTRICT, APPOINTED BY THE COLORADO ASSOCIATION OF  
27 SCHOOL EXECUTIVES;

28 (h) ONE INDIVIDUAL REPRESENTING A STATEWIDE ORGANIZATION  
29 THAT HAS EXPERTISE IN COLORADO SCHOOL FUNDING POLICY OR A  
30 STATEWIDE ORGANIZATION THAT REPRESENTS COLORADO EDUCATORS,  
31 APPOINTED BY THE PRESIDENT OF THE SENATE;

32 (i) ONE INDIVIDUAL REPRESENTING AN ORGANIZATION THAT  
33 REPRESENTS COLORADO COMMERCIAL OR RESIDENTIAL PROPERTY  
34 OWNERS, APPOINTED BY THE HOUSE MINORITY LEADER;

35 (j) ONE INDIVIDUAL WHO IS A FIRE CHIEF, APPOINTED BY THE  
36 COLORADO STATE FIRE CHIEFS;

1 (k) ONE INDIVIDUAL REPRESENTING AN ORGANIZATION WITH  
2 EXPERTISE IN ADVOCATING FOR LOW-INCOME INDIVIDUALS, SENIORS,  
3 INDIVIDUALS WITH FIXED INCOMES, OR RESIDENTIAL TENANTS, APPOINTED  
4 BY THE SPEAKER OF THE HOUSE OF REPRESENTATIVES;

5 (l) THE EXECUTIVE DIRECTOR OF A STATEWIDE OR REGIONAL  
6 BUSINESS ORGANIZATION, APPOINTED BY THE SENATE MINORITY LEADER;

7 (m) ONE INDIVIDUAL WHO IS SERVING AS A COUNTY  
8 COMMISSIONER FROM A COUNTY THAT IS IN THE FRONT RANGE REGION, AS  
9 DEFINED IN SECTION 26-5-103.5 (2)(c)(I)(B), APPOINTED BY THE  
10 PRESIDENT OF THE SENATE;

11 (n) ONE INDIVIDUAL WHO IS SERVING AS A COUNTY COMMISSIONER  
12 FROM A COUNTY THAT IS IN THE MOUNTAIN REGION, AS DEFINED IN  
13 SECTION 26-5-103.5 (2)(c)(I)(C), APPOINTED BY THE SPEAKER OF THE  
14 HOUSE OF REPRESENTATIVES;

15 (o) ONE INDIVIDUAL WHO IS SERVING AS A COUNTY COMMISSIONER  
16 FROM A COUNTY THAT IS IN THE EASTERN REGION, AS DEFINED IN SECTION  
17 26-5-103.5 (2)(c)(I)(A). APPOINTED BY THE HOUSE MINORITY LEADER;

18 (p) ONE INDIVIDUAL WHO IS SERVING AS A COUNTY COMMISSIONER  
19 FROM A COUNTY THAT IS IN THE SOUTHERN REGION, AS DEFINED IN  
20 SECTION 26-5-103.5 (2)(c)(I)(D), APPOINTED BY THE SENATE MINORITY  
21 LEADER; AND

22 (q) ONE INDIVIDUAL WHO IS SERVING AS A COUNTY COMMISSIONER  
23 FROM A COUNTY THAT IS IN THE WESTERN REGION, AS DEFINED IN SECTION  
24 26-5-103.5 (2)(c)(I)(E), APPOINTED BY THE GOVERNOR.".

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