

HB1003_L.019

Amendment No. _____

HB23B-1003

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Wilson

- 1 Amend the State, Civic, Military, & Veterans Affairs Committee Report,
- 2 dated November 17, 2023, page 3, line 2, strike "SENATE;" and substitute
- 3 "SENATE;".
- 4 Page 3, strike lines 3 through 5.

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