

HB1003_L.006

Amendment No. _____

HB23B-1003

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Epps

- 1 Amend the State, Civic, Military, and Veterans Affairs Committee
- 2 Report, dated November 17, 2023, page 2, line 37, after "AS" insert
- 3 "EITHER".

- 4 Page 2, line 38, after "COUNTY" insert "HAVING A POPULATION OF EQUAL
- 5 TO OR GREATER THAN THREE HUNDRED THOUSAND OR ON THE GOVERNING
- 6 BODY FOR A CITY AND COUNTY".

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