

HB1003\_L.005

Amendment No. \_\_\_\_\_

HB23B-1003

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Epps

- 1 Amend the State, Civic, Military, and Veterans Affairs Committee
- 2 Report, dated November 17, 2023, strike "OR HAS SERVED" on: **Page 2**,
- 3 lines 33 and 37.

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