

1 Amend the State, Civic, Military, and Veterans Affairs Committee
2 Report, dated November 17, 2023, page 1, line 23, strike "Renters" and
3 substitute "Residential tenants".

4 Page 1, line 24, strike "renters" and substitute "residential tenants".

5 Page 2, line 8, strike "RENTERS" and substitute "RESIDENTIAL TENANTS".

6 Page 2, line 11, strike "SEVENTEEN" and substitute "EIGHTEEN".

7 Page 2, strike lines 23 through 25 and substitute:

8 "(d) ONE INDIVIDUAL WHO IS A MAYOR OR ELECTED CITY COUNCIL
9 PERSON, OR THE DESIGNEE OF A MAYOR OR ELECTED CITY COUNCIL
10 PERSON, APPOINTED BY THE SPEAKER OF THE HOUSE OF
11 REPRESENTATIVES;".

12 Page 3, line 1, strike "REPRESENTING LOCAL FIRE DISTRICTS," and
13 substitute "WHO IS A FIRE CHIEF,".

14 Page 3, line 6, strike "AND".

15 Page 3, line 9, strike "GOVERNOR." and substitute "GOVERNOR; AND".

16 Page 3, after line 9 insert:

17 "(n) ONE INDIVIDUAL WHO REPRESENTS A STATEWIDE RENTAL
18 ASSISTANCE ORGANIZATION OR A RESIDENTIAL TENANT WHO RESIDES IN
19 A DISPROPORTIONATELY IMPACTED COMMUNITY AS DEFINED IN SECTION
20 24-4-109 (2)(b)(II), APPOINTED BY THE SPEAKER OF THE HOUSE OF
21 REPRESENTATIVES.".

22 Page 4, line 22, strike "RENTERS;" and substitute "RESIDENTIAL
23 TENANTS;".

24 Page 4, line 23, before "TENANTS," insert "RESIDENTIAL".

*** * * * *