

HB1003\_L.003

HOUSE COMMITTEE OF REFERENCE AMENDMENT

Committee on Appropriations.

HB23B-1003 be amended as follows:

- 1 Amend the State, Civic, Military, & Veterans Affairs Committee Report,
- 2 dated November 17, 2023, page 3, before line 34, insert:
- 3       "(e) NO LATER THAN NOVEMBER 27, 2023, THE COMMISSION
- 4 SHALL ENTER INTO A CONTRACT WITH A FACILITATOR WITH EXPERIENCE
- 5 IN TAX POLICY TO GUIDE THE WORK OF THE COMMISSION AND TO ASSIST IN
- 6 DRAFTING THE REPORT REQUIRED IN SUBSECTION (6)(a) OF THIS SECTION.
- 7 THE COMMISSION SHALL SELECT A NEUTRAL FACILITATOR WHO IS NOT
- 8 AFFILIATED WITH A STATEWIDE ORGANIZATION DESCRIBED IN SUBSECTION
- 9 (2) OF THIS SECTION."
- 10 Page 4, before line 40, insert:
- 11       "(7) THE EXECUTIVE COMMITTEE OF THE LEGISLATIVE COUNCIL,
- 12 CREATED IN SECTION 2-3-301 (1), MAY ALLOCATE FUNDING FROM THE
- 13 LEGISLATIVE DEPARTMENT CASH FUND, CREATED IN SECTION 2-2-1601,
- 14 FOR THE PURPOSES OF THE COMMISSION INCLUDING FOR HIRING
- 15 PROFESSIONAL FACILITATION SERVICES, PUBLIC OUTREACH AND
- 16 ENGAGEMENT, AND OTHER NECESSARY SERVICES."
- 17 Renumber succeeding subsections accordingly.

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