

HOUSE COMMITTEE OF REFERENCE AMENDMENT

Committee on Appropriations.

HB23B-1003 be amended as follows:

1 Amend the State, Civic, Military, & Veterans Affairs Committee Report,
2 dated November 17, 2023, page 3, before line 34, insert:

3 "(e) NO LATER THAN NOVEMBER 27, 2023, THE COMMISSION
4 SHALL ENTER INTO A CONTRACT WITH A FACILITATOR WITH EXPERIENCE
5 IN TAX POLICY TO GUIDE THE WORK OF THE COMMISSION AND TO ASSIST IN
6 DRAFTING THE REPORT REQUIRED IN SUBSECTION (6)(a) OF THIS SECTION.
7 THE COMMISSION SHALL SELECT A NEUTRAL FACILITATOR WHO IS NOT
8 AFFILIATED WITH A STATEWIDE ORGANIZATION DESCRIBED IN SUBSECTION
9 (2) OF THIS SECTION."

10 Page 4, before line 40, insert:

11 "(7) THE EXECUTIVE COMMITTEE OF THE LEGISLATIVE COUNCIL,
12 CREATED IN SECTION 2-3-301 (1), MAY ALLOCATE FUNDING FROM THE
13 LEGISLATIVE DEPARTMENT CASH FUND, CREATED IN SECTION 2-2-1601,
14 FOR THE PURPOSES OF THE COMMISSION INCLUDING FOR HIRING
15 PROFESSIONAL FACILITATION SERVICES, PUBLIC OUTREACH AND
16 ENGAGEMENT, AND OTHER NECESSARY SERVICES."

17 Rerumber succeeding subsections accordingly.

*** * * * *