

SB124\_L.024

Amendment No. \_\_\_\_\_

SB25-124

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Brown

1 Amend the Health and Human Services Committee Report, dated May 3,  
2 2025, page 3, line 19, strike "(a)(4)."" and substitute "(a)(4); A PHARMACY  
3 CONTRACTED WITH 340B COVERED ENTITY, AS DEFINED IN 340B (a)(4) OF  
4 THE FEDERAL "PUBLIC HEALTH SERVICES ACT", 42 U.S.C. SEC. 256b  
5 (a)(4); OR A LOCATION OTHERWISE AUTHORIZED BY A 340B COVERED  
6 ENTITY, AS DEFINED IN 340B (a)(4) OF THE FEDERAL "PUBLIC HEALTH  
7 SERVICES ACT", 42 U.S.C. SEC. 256b (a)(4) TO RECEIVE AND DISPENSE A  
8 340B DRUG."."

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