

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Richardson

- 1 Amend the Transportation, Housing, and Local Government Committee
2 Report, dated March 25, 2025, page 1, strike line 8 and substitute:

- 3 ""(c) BEFORE ISSUING A PERMIT FOR THE CONSTRUCTION OR
4 DEVELOPMENT OF HIGH VOLTAGE LINES OR FACILITIES NECESSARY FOR
5 HIGH VOLTAGE TRANSMISSION, THE DEPARTMENT SHALL CONSULT WITH
6 AFFECTED LOCAL GOVERNMENTS AND REQUIRE THE TRANSMISSION
7 DEVELOPER TO SUBMIT A MITIGATION PLAN ADDRESSING LOCAL LAND USE
8 PLANS, AESTHETICS, PROPERTY VALUE IMPACTS, AND TRAFFIC DISRUPTION.
9 (d) ALL WORK PERFORMED UNDER A CONTRACT FOR THE".

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