

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Richardson

- 1 Amend the Finance Committee Report, dated April 7, 2025, page 2, after
2 line 13 insert:

- 3 "(c) A HIGH VOLTAGE LINE MUST NOT BE SITED WITHIN A STATE
4 HIGHWAY RIGHT-OF-WAY THAT IS LOCATED IN AN AREA DESIGNATED AS
5 A SCENIC BYWAY, A CONSERVATION AREA, OR WITHIN MUNICIPAL LIMITS,
6 UNLESS NO REASONABLE ALTERNATIVE ROUTE IS AVAILABLE."

- 7 Reletter succeeding paragraph accordingly.

** ** ** ** **