

SENATE COMMITTEE OF REFERENCE AMENDMENT

Committee on Transportation & Energy.

SB25-011 be amended as follows:

1 Amend printed bill, page 3, strike lines 20 through 27.

2 Strike pages 4 through 6.

3 Page 7, strike lines 1 through 11 and substitute:

4 "SECTION 2. In Colorado Revised Statutes, 23-31-318, **amend**
5 (5)(f) and (5)(g); and **add** (1)(a.7), (1)(g), (4)(d), (4)(e), and (5)(h) as
6 follows:

7 **23-31-318. Wildfire mitigation incentives for local**
8 **governments - grant awards - fund - reporting - definitions - repeal.**

9 (1) As used in this section:

10 (a.7) "DETECTION COMPONENT" MEANS AN
11 ARTIFICIAL-INTELLIGENCE-ENABLED WILDFIRE DETECTION AND
12 INTELLIGENCE SOLUTION THAT INCLUDES A COHESIVE, INTERCONNECTED
13 COLLECTION OF VIDEO STATIONS, ARTIFICIAL INTELLIGENCE DETECTION
14 CAPABILITIES, SOFTWARE, AND COMPREHENSIVE SERVICES.

15 (g) "VIDEO STATION" MEANS ONE OR MORE CAMERAS AND
16 ASSOCIATED HARDWARE THAT ARE CAPABLE OF:

17 (I) GENERATING A THREE-HUNDRED-SIXTY-DEGREE PANORAMIC
18 VISUAL FEED; AND

19 (II) UTILIZING PAN, TILT, AND TWENTY TIMES OR GREATER ZOOM
20 OPERATIONS.

21 (4) (d) NOTWITHSTANDING ANY OTHER PROVISION OF THIS
22 SECTION, THE FOREST SERVICE MAY AWARD A GRANT FROM THE GRANT
23 PROGRAM TO A LOCAL GOVERNMENT TO DEPLOY DETECTION COMPONENTS
24 REGARDLESS OF WHETHER THE LOCAL GOVERNMENT HAS ACQUIRED
25 MATCHING OR PREEXISTING FUNDING.

26 (e) NOTWITHSTANDING ANY OTHER PROVISION OF THIS SECTION,
27 A LOCAL GOVERNMENT THAT APPLIES FOR A GRANT FROM THE GRANT
28 PROGRAM MAY USE A PORTION OF THE AWARDED GRANT, IF ANY, TO PAY
29 THE COST OF APPLYING FOR THE GRANT.

30 (5) In awarding grants, the forest service shall give preference to
31 the following:

32 (f) Initiatives emphasizing a regional approach to promoting forest
33 management and wildfire mitigation; **and**

34 (g) Eligible recipients that have attempted unsuccessfully to create
35 a dedicated revenue source for wildfire mitigation or forest health; AND

36 (h) DEPLOYMENT OF DETECTION COMPONENTS TO MONITOR
37 MODERATE-RISK AND HIGH-RISK WILDFIRE AREAS.".

38 Renumber succeeding section accordingly.

*** *** *** ***