

**Second Regular Session  
Seventy-fifth General Assembly  
STATE OF COLORADO**

**ENGROSSED**

LLS NO. R26-0709.01 Robyn Crawley x4829

**SJR26-005**

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**SENATE SPONSORSHIP**

**Roberts and Pelton R.**, Amabile, Baisley, Ball, Bridges, Bright, Carson, Catlin, Coleman, Danielson, Daugherty, Exum, Frizell, Gonzales J., Hinrichsen, Jodeh, Kipp, Kirkmeyer, Kolker, Lindstedt, Liston, Marchman, Michaelson Jenet, Mullica, Pelton B., Rich, Rodriguez, Simpson, Snyder, Sullivan, Wallace, Weissman, Zamora Wilson

**HOUSE SPONSORSHIP**

**Johnson and McCormick,**

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**Senate Committees**

**House Committees**

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**SENATE JOINT RESOLUTION 26-005**

101      **CONCERNING THE DESIGNATION OF "COLORADO 4-H DAY".**

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1            WHEREAS, 4-H is America's largest youth development  
2 organization, having supported almost 6 million youth across the country  
3 thus far; and

4            WHEREAS, 4-H helps Colorado youth develop the "four Hs":  
5 Head, Heart, Hands, and Health; and

6            WHEREAS, 4-H annually reaches over 110,000 youth in  
7 Colorado, helping them become confident, independent, resilient, and  
8 compassionate leaders; and

9            WHEREAS, 4-H is nationally delivered by Cooperative  
10 Extension--a community of more than 100 public universities across the  
11 nation, including the Colorado State University Extension--that provides

Shading denotes HOUSE amendment. Double underlining denotes SENATE amendment.  
Capital letters or bold & italic numbers indicate new material to be added to existing law.  
Dashes through the words or numbers indicate deletions from existing law.

SENATE  
Final Reading  
January 26, 2026

1 experiences for young people to learn by doing hands-on projects in areas  
2 including health, science, agriculture, and citizenship; and

3 WHEREAS, 4-H's local network of over 10,000 volunteers and  
4 almost 100 professionals provides caring and supportive mentoring to  
5 Colorado youth, helping them to grow into true leaders, entrepreneurs,  
6 and visionaries; now, therefore,

7 *Be It Resolved by the Senate of the Seventy-fifth General Assembly*  
8 *of the State of Colorado, the House of Representatives concurring herein:*

9 That the General Assembly hereby declares Monday, January 26,  
10 2026, to be "Colorado 4-H Day" in recognition of the 4-H program's  
11 extraordinary efforts on behalf of Colorado's youth.

12 *Be It Further Resolved,* That copies of this Joint Resolution be sent  
13 to Governor Jared Polis and Colorado's Commissioner of Agriculture,  
14 Kate Greenberg.