

THIRD READING OF BILLS - FINAL PASSAGE - CONSENT CALENDAR

[SB26-010](#) by Senator(s) **Roberts and Pelton B.**; also Representative(s) McCluskie and McCormick--Concerning clarification of definitions used in connection with the taxation of agricultural property.

THIRD READING OF BILLS - FINAL PASSAGE

[SB26-004](#) by Senator(s) **Sullivan**; also Representative(s) Froelich--Concerning who may petition a court for an extreme risk protection order.  
(Amended in General Orders as printed in Senate Journal, February 2, 2026.)

GENERAL ORDERS - SECOND READING OF BILLS

[SB26-032](#) by Senator(s) **Daugherty and Mullica**; also Representative(s) Feret and Brown--Concerning the promotion of immunization access.  
(Health & Human Services recommends the bill be amended as printed in Senate Journal, January 30, 2026.)

[SB26-001](#) by Senator(s) **Roberts**; also Representative(s) Boesenecker and Richardson--Concerning housing, and, in connection therewith, authorizing a board of county commissioners to appropriate money to support specified types of housing and making the middle-income housing tax credit available to transferees who do not own an interest in a qualified development.  
(Local Government & Housing recommends the bill be amended as printed in Senate Journal, January 30, 2026.)

CONSIDERATION OF RESOLUTIONS

[SJR26-007](#) by Senator(s) **Coleman and Exum**; also Representative(s) English and Ricks--Concerning recognizing February of 2026 as Black History Month.  
(Laid Over from January 30, 2026.)

Wednesday, February 4, 2026

CONSIDERATION OF RESOLUTIONS

[SJR26-009](#) by Senator(s) **Danielson and Catlin**; also Representative(s) Johnson and Espenosa--Concerning the recognition of Missing Persons Day.  
(Laid Over from February 2, 2026.)

Thursday, February 5, 2026

CONSIDERATION OF RESOLUTIONS

[SJR26-008](#) by Senator(s) **Roberts**; also Representative(s) McCluskie and Lukens--Concerning honoring Colorado's 2026 winter Olympians and Paralympians.  
(Laid Over from February 2, 2026.)

**SENATE COMMITTEE MEETINGS**  
**Tuesday, February 3, 2026**

**EXECUTIVE COMMITTEE OF THE LEGISLATIVE COUNCIL**  
**8:00 AM      SCR 354**

Executive Session

**JOINT BUDGET COMMITTEE**  
**Upon Adjournment      JBC Hearing Room Legis. Serv. Bldg, 3rd Floor**

Meet as Necessary to Finalize Supplemental Requests and Package Bills  
1:30 – 5:00 Meet as Necessary to Finalize Supplemental Requests and Package Bills

**SENATE FINANCE COMMITTEE**  
**2:00 PM      SCR 357**

MEMBER OF THE  
COLORADO LIMITED GAMING CONTROL COMMISSION

for a term expiring July 1, 2029:

Michael Faber of Castle Pines, Colorado, to serve as a member from the Fourth Congressional District and representative of business management, appointed.

MEMBER OF THE  
COLORADO RACING COMMISSION

effective July 2, 2025, for a term expiring July 1, 2029:

Tameka Sampson of Aurora, Colorado, a Democrat from the Sixth Congressional District, to serve as a representative of business, reappointed.

[\*\*SB26-039\*\*](#) by Senator(s) **Snyder and Pelton B.**; also Representative(s) Boesenecker and Taggart--FPPA Disability & Survivor Benefits

[\*\*SB26-009\*\*](#) by Senator(s) **Lindstedt and Snyder**; also Representative(s) McCluskie and Stewart R.--Charitable Org State Sales & Use Tax

**SENATE STATE, VETERANS, & MILITARY AFFAIRS COMMITTEE**  
**2:00 PM      Old Supreme Court**

**MEMBERS OF THE**  
**FIRE AND POLICE PENSION ASSOCIATION BOARD OF DIRECTORS**

for terms expiring September 1, 2028:

Karen Marlman Frame of Greenwood Village, Colorado, to serve as a representative of a corporate administration, reappointed;

Joan Brown of Golden, Colorado, to serve as a representative of the financial community with expertise in insurance disability claims, reappointed;

for a term expiring September 1, 2031:

Donald Lombardi of Centennial, Colorado, to serve as a retired firefighter chief, appointed;

for a term expiring September 1, 2029:

Kim McDaniel of Broomfield, Colorado, to serve as a representative of a Colorado municipal employer, appointed.

[SB26-029](#) by Senator(s) **Carson**; also Representative(s) (None)--Health Savings Account Tax Credit

[SB26-027](#) by Senator(s) **Zamora Wilson**; also Representative(s) (None)--Parental Equality & Child Empowerment Act

**Wednesday, February 4, 2026**

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**SENATE COMMITTEE MEETINGS**  
**Wednesday, February 4, 2026**

**JOINT BUDGET COMMITTEE**  
**Upon Adjournment      JBC Hearing Room Legis. Serv. Bldg, 3rd Floor**

Consideration of Figure Setting Recommendations for Compensation Common Policies (Excluding PERA), PERA Legislation Proposal, Operating Common Policies, and Tobacco Revenue

1:30 – 5:00 Continuation of Upon Adjournment Agenda  
PLEASE NOTE: Agenda Items May Not Be Presented in the Order Shown. Agenda Items Not Presented Today May be Considered at a Future Meeting.

**SENATE HEALTH & HUMAN SERVICES COMMITTEE**  
**Upon Adjournment      Old Supreme Court**

[SB26-031](#) by Senator(s) **Michaelson Jenet**; also Representative(s) Camacho and Soper--Use of Prescription Prod with Controlled Substance

**JOINT SENATE TRANSPORTATION & ENERGY AND HOUSE TRANSPORTATION, HOUSING & LOCAL GOVERNMENT COMMITTEE**  
**1:30 PM      Old State Library**

RTD Accountability Committee Report Presentation

**SENATE EDUCATION COMMITTEE**  
**1:30 PM      SCR 357**

MEMBER OF THE  
COLLEGEINVEST BOARD OF DIRECTORS

for a term expiring July 31, 2027:

Bret Hirsh of Aspen, Colorado, occasioned by the resignation of Martha Awad of Denver, Colorado, appointed.

MEMBERS OF THE  
COLORADO COMMISSION ON HIGHER EDUCATION

effective July 2, 2025, for terms expiring July 1, 2029:

Aaron Harber of Lafayette, Colorado, to represent the Second Congressional District, reappointed;

James Wilson, of Salida, Colorado, to represent the Seventh Congressional District, reappointed.

MEMBERS OF THE  
BOARD OF TRUSTEES FOR  
WESTERN COLORADO UNIVERSITY

for a term expiring December 31, 2028:

Kelly Nordini of Denver, Colorado, occasioned by the resignation of Alvina Vasquez of Wheat Ridge, Colorado, appointed;

for terms expiring December 31, 2029:

Danielle Henry of Thornton, Colorado, appointed;

Kara Buckley of Crested Butte, Colorado, reappointed.

**SENATE JUDICIARY COMMITTEE**  
**1:30 PM      Old Supreme Court**

[\*\*SB26-014\*\*](#) by Senator(s) **Amabile and Michaelson Jenet**; also Representative(s) Rydin--Mod to Defense of Not Guilty by Reason of Insanity

[\*\*SB26-012\*\*](#) by Senator(s) **Danielson**; also Representative(s) Velasco--Compensable Losses for Tribal Members

[\*\*SB26-013\*\*](#) by Senator(s) **Hinrichsen**; also Representative(s) (None)--Exclude Cohabitation from Elements of Bigamy

**SENATE TRANSPORTATION & ENERGY COMMITTEE**  
**Upon Adjournment of Joint Transportation   SCR 352**

[\*\*SB26-016\*\*](#) by Senator(s) **Cutter**; also Representative(s) Smith--Prohibit Discharge Preproduction Plastic Materials

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 Thursday, February 5, 2026
**SENATE COMMITTEE MEETINGS****Thursday, February 5, 2026****JOINT TECHNOLOGY COMMITTEE****8:00 AM SCR 352**

Presentation on amended IT Capital budget requests  
 Committee Discussion n FY 2026-27 IT Capital Business Requests  
 Additional Committee Business

**CAPITAL DEVELOPMENT COMMITTEE****8:30 AM SCR 357**

Agenda TBD

**JOINT BUDGET COMMITTEE****Upon Adjournment JBC Hearing Room Legis. Serv. Bldg, 3rd Floor**

Consideration of Figure Setting Recommendations for the Department of Law (Attorney General's Office) (Except Legal Services Common Policies)  
 1:30 – 5:00 Presentation by the Office of Legislative Legal Services on Special Purpose Authorities, and Continuation of Upon Adjournment Agenda  
 PLEASE NOTE: Agenda Items May Not Be Presented in the Order Shown. Agenda Items Not Presented Today May be Considered at a Future Meeting.

**SENATE AGRICULTURE & NATURAL RESOURCES COMMITTEE****1:30 PM SCR 352**

[SB26-064](#) by Senator(s) **Simpson and Roberts**; also Representative(s) McCormick and Soper--Modify CO Agricultural Future Loan Program

[SB26-052](#) by Senator(s) **Roberts and Catlin**; also Representative(s) Lukens and Mauro--Coal Transition Community Investment

**SENATE LOCAL GOVERNMENT & HOUSING COMMITTEE****1:30 PM SCR 357**

[SB26-024](#) by Senator(s) **Liston and Michaelson Jenet**; also Representative(s) Soper--State & Local Unmanned Aircraft Regulation

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 Friday, February 6, 2026
**SENATE COMMITTEE MEETINGS****Friday, February 6, 2026****JOINT BUDGET COMMITTEE****Upon Adjournment JBC Hearing Room Legis. Serv. Bldg, 3rd Floor**

Consideration of Figure Setting Recommendations for the Departments of Regulatory Agencies, and Transportation  
 1:30 – 5:00 Continuation of Upon Adjournment Agenda  
 PLEASE NOTE: Agenda Items May Not Be Presented in the Order Shown. Agenda Items Not Presented Today May be Considered at a Future Meeting.

**SENATE COMMITTEE MEETINGS**  
**Monday, February 9, 2026**

**JOINT BUDGET COMMITTEE**  
**Upon Adjournment            JBC Hearing Room Legis. Serv. Bldg, 3rd Floor**

Consideration of Figure Setting Recommendations for the Departments of Public Health and Environment (Administration and Support/ Air Pollution and Control Division/ Water Quality Control Division/ Hazardous Materials and Waste Management Division/ Division of Environmental Health and Sustainability), and State  
1:30 – 5:00 Continuation of Upon Adjournment Agenda  
PLEASE NOTE: Agenda Items May Not Be Presented in the Order Shown. Agenda Items Not Presented Today May be Considered at a Future Meeting.

**SENATE EDUCATION COMMITTEE**  
**1:30 PM        SCR 357**

MEMBERS OF THE  
STATE BOARD FOR COMMUNITY COLLEGES  
AND OCCUPATIONAL EDUCATION

effective January 1, 2026, for terms expiring December 31, 2029:

- Ross Dueber of Colorado Springs, Colorado, to serve as a representative of the Fifth Congressional District, reappointed;
- Karen McNeil Miller of Centennial, Colorado, to serve as a representative of the Sixth Congressional District, reappointed;
- Yolanda Ortega of Westminster, Colorado, to serve as a representative of the Eighth Congressional District, reappointed.

MEMBERS OF THE  
COLORADO EDUCATIONAL AND CULTURAL  
FACILITIES AUTHORITY BOARD OF DIRECTORS

effective July 1, 2025, for terms expiring June 30, 2029:

- Morris Price of Denver, Colorado, to serve as a public member, reappointed;
- Heather Schell of Evergreen, Colorado, to serve as a public member, reappointed.

MEMBERS OF THE  
BOARD OF TRUSTEES FOR ADAMS STATE UNIVERSITY

effective January 1, 2026, for terms expiring December 31, 2029:

- Jon Barba of Henderson, Colorado, appointed;
- Donna Wehe of Alamosa, Colorado, appointed;
- Duane Bussey of Alamosa, Colorado, reappointed.

**SENATE JUDICIARY COMMITTEE**  
**1:30 PM      Old Supreme Court**

**MEMBER OF THE**  
**STATE BOARD OF PAROLE**

effective July 7, 2025, for a term expiring June 30, 2028:

Sarah Young of Fruita, Colorado, to serve as a law enforcement officer, appointed.

**MEMBER OF THE**  
**COLORADO COMMISSION ON JUDICIAL DISCIPLINE**

effective July 1, 2025, for a term expiring June 30, 2029:

Robert Gardner, of Colorado Springs, Colorado, to serve as an attorney, appointed.

[\*\*SB26-015\*\*](#) by Senator(s) **Pelton B. and Roberts**; also Representative(s) Duran and Caldwell--Commercial Sexual Activity with a Child Offenses

**Tuesday, February 10, 2026**

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**SENATE COMMITTEE MEETINGS**  
**Tuesday, February 10, 2026**

**SENATE FINANCE COMMITTEE**  
**2:00 PM      SCR 357**

**MEMBERS OF THE**  
**ADVISORY COMMITTEE ON GOVERNMENTAL ACCOUNTING**

for terms expiring May 18, 2029:

Anne Penney of Erie, Colorado, to serve as a representative of city and town government, reappointed;

David Reynolds of Dillon, Colorado, to serve as a representative of county government, appointed;

Jane Frederick of Longmont, Colorado, to serve as a representative of school and junior college districts, appointed;

for a term expiring May 18, 2027:

Bill Riedell of Denver, Colorado, to serve as a representative of city and county government, occasioned by the resignation of Brenda Richey of Boulder, Colorado, appointed.

[\*\*SB26-042\*\*](#) by Senator(s) **Weissman and Amabile**; also Representative(s) Zokaie and Sirota--Revenue Classification Taxpayers Bill of Rights

**SENATE STATE, VETERANS, & MILITARY AFFAIRS COMMITTEE**  
**2:00 PM      SCR 352**

[\*\*SB26-030\*\*](#) by Senator(s) **Baisley**; also Representative(s) (None)--Local Access State Parks Grant Program

**SENATE COMMITTEE MEETINGS**  
**Wednesday, February 11, 2026**

**LEGISLATIVE AUDIT COMMITTEE**  
**7:15 AM      Old Supreme Court**

**JOINT BUDGET COMMITTEE**  
**Upon Adjournment              JBC Hearing Room Legis. Serv. Bldg, 3rd Floor**

Consideration of Figure Setting Recommendations for the Department of Labor & Employment  
1:30 – 5:00 Consideration of Potential Legislation/Review Bill Drafts, and Continuation of Upon  
Adjournment Agenda  
PLEASE NOTE: Agenda Items May Not Be Presented in the Order Shown. Agenda Items Not  
Presented Today May be Considered at a Future Meeting.

**SENATE TRANSPORTATION & ENERGY COMMITTEE**  
**1:30 PM      SCR 352**

[SB26-003](#) by Senator(s) **Wallace and Cutter**; also Representative(s) Brown and Stewart R.--End-of-Life  
Management of Elec Vehicle Batteries

[SB26-002](#) by Senator(s) **Kipp and Exum**; also Representative(s) Willford--Energy Affordability

[SR26-001](#) by Senator(s) **Pelton B.**; also Representative(s) (None)--Morgan County Road Improvements

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**Thursday, February 12, 2026**

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**SENATE COMMITTEE MEETINGS**  
**Thursday, February 12, 2026**

**STATUTORY REVISION COMMITTEE**  
**7:30 AM      HCR 0107**

**JOINT TECHNOLOGY COMMITTEE**  
**8:00 AM      SCR 352**

**CAPITAL DEVELOPMENT COMMITTEE**  
**8:30 AM      SCR 357**

FY 26-27 Capital Project Prioritization

**JOINT BUDGET COMMITTEE**  
**Upon Adjournment              JBC Hearing Room Legis. Serv. Bldg, 3rd Floor**

Consideration of Figure Setting Recommendations for the Department of Human Services  
(Executive Director’s Office/ Administration and Finance/ Office of Children, Youth, and  
Families)  
1:30 – 5:00 Continuation of Upon Adjournment Agenda  
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Presented Today May be Considered at a Future Meeting.

**SENATE STATE, VETERANS, & MILITARY AFFAIRS COMMITTEE**  
**Upon Adjournment              SCR 354**



**SENATE AGRICULTURE & NATURAL RESOURCES COMMITTEE**  
**1:30 PM      SCR 352**

**SB26-062**

by Senator(s) **Cutter and Kipp**; also Representative(s) Velasco--Rodenticide Use Restrictions

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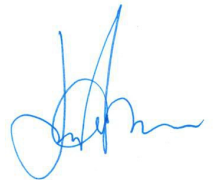
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To sign up for remote testimony or submit written testimony please visit:

<https://leg.colorado.gov/testimony>

I certify that the above calendar was posted on  
February 2, 2026, by 5:00 p.m.

Jonathan Brown



Senate Calendar Clerk