

| DAILY STATUS SHEET | | | | | | | | | | | | |
|--|---|--|--------------|--------------------|------------------|-------------|-----------|---------------|------------------|------------------|-------------|--------------|
| SEVENTY-FIFTH COLORADO GENERAL ASSEMBLY | | | Intro | Comm Asgn | Comm Rprt | Comm Asgn | Comm Rprt | Fiscal Impact | Pass 2nd Reading | Pass 3rd Reading | Concurrence | Other Action |
| Bill # | Senate Sponsor House Sponsor | Bill Topic | | | | | | | | | | |
| SENATE BILLS 26- | | | | | | | | | | | | |
| 001* | ROBERTS & BRIDGES BOESENECKER & RICHARDSON | Workforce Housing & Housing Tax Credit | 1/14 2/4 | LGH THL | 1/29* 3/5 | LGH | 1/30* | FI | 2/3* 3/9* | 2/4 3/10 | 3/11 | SIG3/25 |
| 002* | KIPP & EXUM WILLFORD | Energy Affordability | 1/14 4/20 | TRA ENE | R3/12* | APP | 4/10 | FI | 4/16* | 4/17 | | |
| 003 | WALLACE & CUTTER BROWN & STEWART R. | End-of-Life Management of Elec Vehicle Batteries | 1/14 | TRA | R2/26* | APP | | FI-\$ | | | | |
| 004* | SULLIVAN & GONZALES J. FROELICH & WILLFORD | Expand List of Petitioners for Protection Order | 1/14 2/4 | SA | 1/28* | | | FI | 2/2* | 2/3 | | SIG4/6 |
| 005* | WEISSMAN & GONZALES J. MABREY & ZOKAIE | Rights Violation in Immigration Enforcement Remedy | 1/14 4/14 | JUD JUD | R2/3* R4/23 | APP APP | 2/18* | FI | 2/23* | 2/24 | | |
| 006* | AMABILE & KIRKMEYER BROWN & TAGGART | Parity for Non-Opioid Pain Management Drugs | 1/14 4/20 | HHS HHS | R4/8* R4/23 | APP APP | 4/17 | FI-\$ | 4/17* | 4/20 | | |
| 007* | MULLICA LIEDER & FERET | Med Marijuana Use in Hlth Facilities | 1/14 2/19 | HHS HHS | 2/13* 3/5 | | | FI | 2/18* 3/9 | 2/19 3/10 | | SIG3/30 |
| 008 | MICHAELSON JENET GILCHRIST | Mental Health Access | 1/14 | HHS | PI4/6 | | | FI-\$ | | | | |
| 009* | LINDSTEDT & SNYDER MCCLUSKIE & STEWART R. | Charitable Org State Sales & Use Tax | 1/14 2/11 | FIN FIN | 2/4 3/6* | | | NFI | 2/9 3/31* | 2/10 4/2 | 4/6 | SIG4/20 |
| 010 | ROBERTS & PELTON B. MCCLUSKIE & MCCORMICK | Agricultural Property Tax Definitions | 1/14 2/4 | AWN AWN | 1/29 2/20 | | | FI | 2/2 2/20 | 2/3 2/23 | | SIG3/9 |
| 011* | FRIZELL & ROBERTS BOESENECKER & CALDWELL | Search Warrants Provided to Covered Platforms | 1/14 2/18 | JUD JUD | 2/12* 3/11 | | | FI | 2/17* 3/13* | 2/18 3/16 | 3/18 | SIG3/30 |
| 012 | DANIELSON VELASCO | Compensable Losses for Tribal Members | 1/14 2/11 | JUD JIUD | 2/5 3/5* | | | FI | 2/9 LOD | 2/10 | | |
| 013* | HINRICHSEN & MARCHMAN ZOKAIE | Exclude Cohabitation from Elements of Bigamy | 1/14 2/12 | JUD JUD | 2/5 3/5 | | | FI | 2/10 3/10* | 2/11 3/11* | 3/13 | SIG3/26 |
| 014* | AMABILE RYDIN & SOPER | Mod to Defense of Not Guilty by Reason of Insanity | 1/14 2/11 | JUD JIUD | 2/5* 3/19 | | | FI | 2/9* 3/30* | 2/10 4/2 | 4/6 | SIG4/20 |
| 015* | PELTON B. & ROBERTS DURAN & CALDWELL | Commercial Sexual Activity with a Child Offenses | 1/14 4/20 | JUD APP JIUD | R2/12* 4/17* | R2/12* | | FI-\$ | 4/17* | 4/20 | | |
| 016* | CUTTER & WALLACE SMITH & LUKENS | Prohibit Discharge Preproduction Plastic Materials | 1/14 2/18 | TRA ENE | 2/5* 3/12* | | | FI | 2/12* 3/16* | 2/17 3/17 | 3/18 | SIG3/30 |
| 017 | DAUGHERTY & BRIGHT | Out-of-Network Health Ins Dispute Resolution | 1/14 | HHS | R1/30* | APP | | FI-\$ | | | | |
| 018* | WALLACE & KOLKER FROELICH & GARCIA | Legal Protections for Dignity of Minors | 1/14 2/25 | JUD JUD | 2/19* 3/26 | | | FI-\$ | 2/23* 4/1 | 2/24 4/2 | | SIG4/21 |
| 019* | BALL & BRIGHT SIROTA & GONZALEZ R. | Early Childhood Local System Consolidation | 1/14 2/12 | ED ED | 2/3* 4/16 | | | FI | 2/11* 4/17 | 2/12 4/21 | | |
| 020 | BRIGHT & BALL SIROTA & GONZALEZ R. | Child Care Provider Licensing & Quality | 1/14 4/13 | ED ED | R2/26* R4/24* | 4/10 FIN | | FI-\$ | 4/10 | 4/13 | | |
| 021* | MULLICA & SIMPSON BARRON & PASCHAL | Clean Fleet Enter Replace Aging Diesel Trucks | 1/14 3/3 | TRA THL | 2/24* 3/18 | | | FI | 3/2* 3/31* | 3/3 4/2* | 4/6 | SIG4/20 |
| 022 | SNYDER & SIMPSON CALDWELL & PASCHAL | Challenges Meeting 2030 Emissions Reduction Goals | 1/14 | TRA | | | | FI-\$ | | | | |
| 023 | KOLKER & KIRKMEYER HAMRICK | School Finance Act | 1/14 | ED | R4/21* | APP | 4/24* | FI-\$ | | | | |
| 024 | LISTON & MICHAELSON JENET SOPER | State & Local Unmanned Aircraft Regulation | 1/14 | LGH | PI2/26 | | | FI | | | | |
| 025* | RICH & SNYDER MARSHALL & SOPER | Monument Records Placement Submission Maintenance | 1/14 2/25 | TRA THL | 2/19* 3/25 | | | FI | 2/23* 3/30 | 2/24 4/2 | | SIG4/20 |
| 026 | CATLIN & MULLICA LIEDER & WINTER T. ZAMORA WILSON | Weight for Vehicles with Child Restraint System | 1/14 3/3 | TRA THL | 2/26 3/26 | | | FI | 3/2 3/31 | 3/3 4/2 | | SIG4/20 |
| 027 | | Parental Equality & Child Empowerment Act | 1/14 | SA | PI2/4 | | | FI | | | | |
| 028 | PELTON R. | Removal of Wind Energy from State Energy Goals | 1/14 | TRA | PI2/19 | | | FI | | | | |
| 029 | CARSON | Health Savings Account Tax Credit | 1/14 | SA | PI2/4 | | | FI-\$ | | | | |
| 030 | BAISLEY | Local Access State Parks Grant Program | 1/14 | SA | PI2/11 | | | FI-\$ | | | | |
| 031* | LINDSTEDT & RICH CAMACHO & SOPER | Use of Prescription Prod with Controlled Substance | 1/22 2/25 | HHS HHS | 2/13* 3/26* | | | FI | 2/23* 3/30* | 2/24 4/2 | 4/6 | SIG4/20 |
| 032* | DAUGHERTY & MULLICA FERET & BROWN | Promoting Immunization Access | 1/26 2/9 | HHS HHS | 1/30* 2/26* | | | FI | 2/4* 3/13* | 2/5 3/16 | 3/18 | SIG3/27 |

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| 033 | LISTON WINTER T. | Clean Energy Permitting Processes | 1/26 | SA | P12/18 | | | FI-\$ | | | | |
| 034* | KOLKER & MARCHMAN HAMRICK & BACON | Auraria Board Student & Faculty Participation | 1/26 2/18 | ED ED | 2/10* 3/6 | | | FI | 2/12* 3/10 | 2/17 3/11 | | SIG3/27 |
| 035 | ROBERTS CLIFFORD | Increase of Traffic Violation Penalties | 1/26 3/19 | TRA THL | R2/26* R3/31* | APP APP | 3/13* | FI-\$ | 3/17 | 3/18 | | |
| 036* | GONZALES J. & WEISSMAN BACON & ZOKAIE | Prison Population Management Measures | 1/26 4/22 | JUD JUD | R4/14* R4/14* | APP APP | 4/21* | FI-\$ | 4/21* | 4/22* | | |
| 037* | RICH & ROBERTS SOPER & ESPENOZA | Modification of Bond Hearing Officer Process | 1/26 2/26 | JUD JUD | 2/12* 3/12 | | | FI | 2/25* 3/16 | 2/26 3/17 | | SIG4/2 |
| 038 | KIPP ZOKAIE | Colorado State University Ordinance Compliance | 1/26 | LGH | P12/27 | | | FI | | | | |
| 039* | SNYDER & PELTON B. BOESENECKER & TAGGART | FPPA Disability & Survivor Benefits | 1/27 2/11 | FIN FIN | 2/4 3/13* | | | FI | 2/9 3/20* | 2/10 3/23 | 3/24 | SIG4/6 |
| 040* | SIMPSON & AMABILE STEWART K. & SMITH | Affordable Home Ownership Program | 1/27 3/31 | LGH THL | 2/27* 4/14* | | | FI | 3/30* 4/20* | 3/31 4/21* | 4/23 | |
| 041 | KIPP & WEISSMAN BROWN & MCCORMICK | Consumer Protections Medical Care Entities | 1/27 | HHS | P13/6 | | | FI-\$ | | | | |
| 042* | WEISSMAN & AMABILE ZOKAIE & SIROTA | Revenue Classification Taxpayers Bill of Rights | 1/27 4/22 | FIN FIN | R2/11* R2/11* | APP APP | 4/21* | FI-\$ | 4/21* | 4/22 | | |
| 043* | SULLIVAN FROELICH & BROWN | Record Keeping & Reg of Sale of Firearm Barrel | 1/27 3/9 | SA SA | 2/13 3/17* | | | FI | 2/27* 3/19* | 3/2 LOD | | |
| 044 | PELTON B. | Tax Collection Mineral Rights County Treasurers | 1/27 | FIN | P13/25 | | | FI | | | | |
| 045 | LISTON & MULLICA | Nuclear Workforce Development & Education Program | 1/27 | ED APP | R2/10* R2/10* | | R2/10* | FI-\$ | | | | |
| 046* | FRIZELL & BALL RICHARDSON & ZOKAIE | Property Tax Administrative Procedures | 1/27 2/26 | FIN FIN | 2/18* 3/10 | | | FI | 2/24* 3/11 | 2/25 3/12 | | SIG3/26 |
| 047* | DANIELSON & MARCHMAN CAMACHO & PHILLIPS | CO Firefighter Safety Act Petition Elections | 1/27 3/11 | SA SA | 3/6* 3/27 | | | FI | 3/10* 3/30 | 3/11 4/2 | | SIG4/20 |
| 048* | HINRICHSEN & MARCHMAN JOSEPH & GARCIA | Remove Exception to Marry with Judicial Approval | 1/27 3/30 | SA SA | R2/18 R4/7* | APP APP | 3/20* | FI | 3/27* | 3/30 | | SRC3/30 |
| 049 | SNYDER & FRIZELL CAMACHO | Homeowner Natural Disaster Mitigation | 1/27 | FIN | R4/15* | APP | | FI-\$ | | | | |
| 050 | MARCHMAN & BRIGHT JOSEPH & SOPER | Child Care Center Required Policy Disclosures | 1/27 3/3 | BLT BUS | 2/25 3/18 | | | FI | 3/2 3/20 | 3/3 3/23 | | SIG4/6 |
| 051* | BALL & LISTON PASCHAL & RICKS | Age Attestation on Computing Devices | 1/27 4/6 | BLT BUS | 2/25* 4/24* | | | FI | 3/2* | 3/3 | | |
| 052* | ROBERTS & CATLIN LUKENS & MAURO | Coal Transition Community Investment | 1/27 2/12 | AWN AWN | 2/6* 2/19 | | | FI | 2/10* 2/20* | 2/11 2/23 | 2/24 | SIG3/9 |
| 053* | KIRKMEYER & MULLICA CLIFFORD & GONZALEZ R. | CHFA Mortgage POST Officers First Responders | 1/27 3/2 | LGH THL | 2/13* 3/25* | | | FI | 2/25* 3/30* | 3/2 4/2* | 4/6 | SIG4/17 |
| 054* | CATLIN & SNYDER RICKS & RICHARDSON | Sec Deposits & Post-Closing Occupancy Agreements | 1/27 2/19 | LGH THL | 2/13* 3/25 | | | FI | 2/18* 3/31 | 2/19 4/2 | | SIG4/20 |
| 055 | BAISLEY | Registry in CDE for School Personnel | 1/28 | SA | P12/25 | | | FI-\$ | | | | |
| 056 | KIRKMEYER CALDWELL | State Overtime Compensation Income Tax | 1/28 | SA | R2/27 | APP | | FI-\$ | | | | |
| 057 | BAISLEY MARSHALL | School Board Elections Director District Residents | 1/28 | SA | P12/25 | | | FI | | | | |
| 058 | ZAMORA WILSON | Modifications to Voter Registration | 1/28 | SA | P12/25 | | | FI-\$ | | | | |
| 059* | CUTTER & BALL LINDSAY | Multiple Elected Offices Prohibited for GA | 1/28 3/3 | SA SA | 2/25* 3/24 | | | NFI | 3/2* 4/20 | 3/3 4/22 | | |
| 060* | PELTON R. & DAUGHERTY WINTER T. & HAMRICK | Mental Health Training in Concussion Ed | 1/28 3/19 | HHS HHS | 3/13* 4/16* | | | FI | 3/17* 4/17* | 3/18 4/21 | 4/23 | |
| 061* | RICH & ROBERTS LUKENS & RICHARDSON | Publication Cntys Without Legal Newspapers | 1/28 3/3 | LGH THL | 2/26* 3/25 | | | NFI | 3/2* 3/31 | 3/3 4/2 | | SIG4/20 |
| 062 | CUTTER & KIPP VELASCO | Rodenticide Use Restrictions | 1/28 3/19 | AGR AWN | R3/5* P14/21 | APP | 3/13 | FI | 3/17 | 3/18 | | |
| 063 | HINRICHSEN RICKS | Nonemergency Medical Transportation Services | 1/28 | BLT | 2/27* | | | FI | L4/7 | | | |
| 064 | SIMPSON & ROBERTS MCCORMICK & SOPER | Modify CO Agricultural Future Loan Program | 1/28 2/12 | AWN AWN | 2/6 3/3 | | | FI | 2/10 3/10 | 2/11 3/11 | | SIG3/24 |
| 065 | WALLACE & KIPP VELASCO & BROWN | Systemic Insecticide Use Limitations | 1/28 | AWN | P12/27 | | | FI-\$ | | | | |
| 066* | JODEH & CARSON JACKSON | Regulation of Compounded Weight-Loss Medication | 1/28 4/20 | HHS HHS | 3/6* 3/6* | | | FI | 3/16* | 4/17* | | |
| 067 | SULLIVAN CLIFFORD | Tuition Waiver for Dependents of Veterans | 1/28 | ED APP | R2/24* R2/24* | | R2/24* | FI-\$ | | | | |

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| 068 | KOLKER & PELTON B. HAMRICK & GARCIA SANDER | Modify Administration of Education Assessments | 1/28 | ED | R3/17* | APP | 4/21* | FI-\$ | LO04/27 | | | |
| 069 | DAUGHERTY & MICHAELSON JENET LUKENS | CO Domestic Exchange Program | 1/28 | ED | P13/4 | | | FI-\$ | | | | |
| 070 | AMABILE & ZAMORA WILSON ZOKAIE & NGUYEN | Ban Gov Access Historical Location Info Database | 1/28 | JUD | R2/24* | APP | 4/21* | FI | LO04/27 | | | |
| 071 | ZAMORA WILSON | Use of Surveillance Technology by Law Enforcement | 1/28 | JUD | | | | FI-\$ | | | | |
| 072* | CARSON & SNYDER ESPENOZA | Increased Penalty for Vehicular Homicide & Assault | 1/28 4/14 | JUD JUD | 4/7* | | | FI | 4/9* | 4/10 | | |
| 073 | BRIGHT | Order of Additional Parenting Time | 1/28 | JUD | P12/12 | | | FI | | | | |
| 074* | CARSON & SNYDER CAMACHO & NGUYEN | Clarify Excessive Pub Constr Bond Claim Penalty | 1/28 2/18 | JUD JUD | 2/10 3/11* | | | FI | 2/12 3/16* | 2/17 3/17 | 3/19 | SIG4/6 |
| 075 | PELTON B. & ROBERTS DURAN & WINTER T. | Trafficking & Commercial Sexual Activity Offenses | 1/28 | JUD | R3/10* | APP | | FI-\$ | | | | |
| 076 | LINDSTEDT & FRIZELL RICHARDSON & STEWART R | Cert & Practice of Certified Public Accountants | 1/28 2/18 | BLT BUS | 2/12 R3/25 | ??? | | FI | 2/17 3/30 | 2/18 4/2 | | |
| 077* | JODEH GILCHRIST & STEWART K. | Epilepsy-Related Mortality Awareness | 1/28 3/13 | HHS HHS | 3/6* 3/26* | | | FI | 3/10* 3/27* | 3/12 4/2 | 4/6 | SIG4/20 |
| 078* | AMABILE & KIRKMEYER SMITH & TAGGART | Changes to Institutions of Higher Ed Statutes | 1/28 4/20 | ED ED | R3/3* | APP | 4/17 | FI | 4/17* | 4/20 | | |
| 079 | SNYDER ESPENOZA | Uniform Assignment for Benefit of Creditors Act | 2/4 | BLT | P12/27 | | | FI | | | | |
| 080* | COLEMAN & SIMPSON LUKENS & ENGLISH | Cradle to Career Grant Program Creation | 2/6 4/13 | LGH ED | R2/27* | APP | 4/10* | FI-\$ | 4/10* | 4/13 | | |
| 081 | DANIELSON VELASCO | Increase Ag Employee Overtime Protections | 2/6 | BLT | P13/20 | | | FI | | | | |
| 082 | PELTON B. | Loc Gov Renewable Energy Dev Fee | 2/6 | TRA | | | | FI | | | | |
| 083 | WEISSMAN & FRIZELL SOPER & CAMACHO | Rule Review Bill | 2/6 3/25 | LS LS | 3/19 4/16 | | | FI | 3/23 4/17 | 3/24 4/21 | | |
| 084* | WEISSMAN & FRIZELL WILLFORD | No Waiver for Legal Privileges State Auditor Docs | 2/6 2/26 | JUD JUD | 2/12 3/13 | | | NFI | 2/25 3/20* | 2/26 3/23 | 3/24 | SIG4/20 |
| 085* | FRIZELL & BALL DURAN & HARTSOOK | Military Protection Orders | 2/10 2/25 | JUD JUD | 2/19* 4/16* | | | FI | 2/23* 4/17* | 2/24 4/21 | 4/23 | |
| 086 | SULLIVAN | Reduce Premium Cigar Excise Tax Rate | 2/10 | FIN | P13/4 | | | FI-\$ | | | | |
| 087* | WALLACE & PELTON B. NGUYEN & LINDSAY | Create Leg Leave Job Protection for GA Members | 2/10 3/16 | SA SA | 3/4 3/27 | | | FI | 3/13* 3/30* | 3/16* 4/2 | | SAD4/8 |
| 088* | KIRKMEYER & CARSON WINTER T. & MARTINEZ | Funding for Memorials on State Capitol Grounds | 2/10 3/16 | SA SA | 3/11* 3/24 | | | FI | 3/13* 3/27 | 3/16* 4/2 | | SIG4/20 |
| 089 | CUTTER & BAISLEY VELASCO | Recreate Wildfire Matters Interim Committee | 2/10 | AGR | R2/20* | APP | | FI-\$ | | | | |
| 090* | CARSON & SNYDER HARTSOOK & CLIFFORD | Exempt Critical Infra from Right to Repair | 2/10 4/21 | BLT SA | 4/2 | | | NFI | 4/7 | 4/16* | | |
| 091 | SNYDER & CUTTER SOPER | Exclusion of Newspaper Deliverers as Employees | 2/10 | BLT | R4/2* | APP | | FI-\$ | | | | |
| 092* | SIMPSON SUCKLA & VELASCO | Mod of County Elected Officer Salary Categories | 2/10 3/11 | LGH THL | 3/6* 4/14* | | | FI | 3/10* LOD | 3/11 | | |
| 093 | SULLIVAN MAURO | Workers' Comp Insurance Coverage Verification | 2/10 | BLT | R3/5* | APP | 4/24* | FI | | | | |
| 094 | LINDSTEDT | Alternating Premises Licensed Premises Alcohol | 2/11 | BLT | R3/19* | APP | | FI-\$ | | | | |
| 095* | WEISSMAN FROELICH & WILLFORD | Measures to Support Victim-Survivors of Crimes | 2/11 3/9 | JUD JUD | 3/3* 4/15* | | | FI | 3/5* 4/17* | 3/6 4/24 | | |
| 096 | HINRICHSEN | Justice-Involved Veterans | 2/11 | JUD | P14/14 | | | FI-\$ | | | | |
| 097 | HINRICHSEN & CUTTER GARCIA & STEWART R. | Decriminalize Adult Commercial Sexual Activity | 2/11 | JUD | P13/12 | | | FI | | | | |
| 098 | LITON & BALL BROOKS & LINDSAY | State & Local Noise Abatement Authority | 2/11 3/19 | LGH THL | 3/13 P14/14 | | | FI | 3/17 | 3/18 | | |
| 099 | KIRKMEYER | Gov Temp Classify Controlled Substance Analog | 2/11 | HHS | P13/26 | | | FI | | | | |
| 100 | DANIELSON WILLFORD & STEWART K. | Youth Sports Safety Requirements | 2/11 | HHS | | | | FI | | | | |
| 101* | PELTON B. & ROBERTS RICHARDSON | Local Gov Landfill Methane Emission Reduction Regs | 2/11 4/20 | TRA THL | 4/14* | | | FI | 4/17* | 4/20 | | |
| 102 | KIPP BROWN | Large-Load Data Centers | 2/11 | TRA | | | | FI-\$ | | | | |

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| 103* | KOLKER & MARCHMAN BACON & LUKENS | At-Risk Pub Sch Prog & Pub Sch Accountability | 2/11 4/9 | ED ED | 4/2* 4/16 | | | FI | 4/7* LOD | 4/8 | | |
| 104* | LISTON & SNYDER CLIFFORD | Require Key Boxes at Schools | 2/11 3/13 | JUD JUD | 3/10* 4/14 | | | FI | 3/12* 4/15 | 3/13 4/16 | | |
| 105* | HINRICHSEN MARTINEZ & MAURO | County Executive Officer Disclosures | 2/11 3/19 | LGH THL | 3/13* 3/31* | | | FI | 3/17 4/14* | 3/18 4/16 | 4/17 | |
| 106 | ZAMORA WILSON | Opt-out of Mail Ballot Packets for Elections | 2/11 | SA | P13/6 | | | FI-\$ | | | | |
| 107 | KIPP & RICH SOPER & CARTER | Mod Colorado Open Records Act | 2/11 | SA | P13/6 | | | FI | | | | |
| 108 | WEISSMAN & DAUGHERTY ZOKAIE & CAMACHO | Transparency of Legislative Groups' Money | 2/11 | SA | | | | FI | | | | |
| 109* | EXUM & CUTTER JOSEPH & RICKS | Building Code Accessibility | 2/11 3/11 | LGH THL | 3/6* 4/14* | | | NFI | 3/10* 4/15* | 3/11 4/21 | 4/23 | |
| 110 | BRIGHT & MULLICA BARRON & RYDIN | Rev Pub Assistance Final Disposition Expense Terms | 2/11 3/3 | HHS HHS | 2/26 3/19 | | | FI | 3/2 3/23 | 3/3 3/24 | | SIG4/20 |
| 111 | RICH BRADLEY & ENGLISH | Protections Against Child Rape | 2/11 | JUD | P13/19 | | | FI-\$ | | | | |
| 112* | ZAMORA WILSON SOPER | Court Actions Related to Failure to Appear in Ct | 2/11 | JUD | 3/10* | | | FI | L3/23* | | | |
| 113* | AMABILE & BALL CARTER & MCCORMICK | Require Recovery Residences to Obtain BHA License | 2/12 3/25 | HHS HHS APP | R3/5* R4/8* | APP FIN | 3/20* R4/14* | FI-\$ | 3/24* | 3/25 | | |
| 114 | MARCHMAN & BRIGHT TITONE & SOPER | Spirituos Liquor Mfr Sales Rooms & Other Alcohol | 2/17 | BLT | R4/6* | APP | | FI-\$ | | | | |
| 115 | GONZALES J. & WEISSMAN | Post-Conviction Relief for Certain Offenders | 2/17 | JUD | R2/26* | APP | | FI-\$ | | | | |
| 116* | WEISSMAN ZOKAIE | Property Tax Modifications | 2/19 | FIN | R4/15* | APP | 4/24* | FI-\$ | 4/24* | | | |
| 117* | BRIDGES & AMABILE MABREY & SOPER | Permissible Methods of Selling Lottery Tickets | 2/19 4/23 | FIN FIN | R3/4* | APP | 4/21* | FI-\$ | 4/22* | 4/23 | | |
| 118* | COLEMAN & SIMPSON CLIFFORD | Legacy Giving to Charitable Organizations | 2/19 3/16 | FIN FIN | 3/11* 3/24 | | | FI | 3/13* 3/26 | 3/16* 3/27 | | SIG4/17 |
| 119 | MULLICA CARTER & LUKENS | Authorize Local Electronic Ballot Return | 2/20 | SA | P13/27 | | | FI | | | | |
| 120* | MARCHMAN & WALLACE ZOKAIE & BRADLEY | Missing Person Training & Higher Ed Reporting | 2/23 3/16 | JUD SA | 3/5* 3/27 | | | FI | 3/13* 4/24 | 3/16 | | |
| 121* | RODRIGUEZ & SIMPSON MARTINEZ & WINTER T. | Overtime Threshold for Agricultural Employees | 2/24 3/25 | BLT AWN | 3/20* 4/7 | | | FI-\$ | 3/24* 4/15* | 3/25 4/16 | 4/17 | SRC4/17 |
| 122* | PELTON R. & ROBERTS WINTER T. & LUKENS | Fuel Stds & Liab of Petroleum Storage Tank Fund | 2/24 3/25 | BLT AWN | 3/19 4/7 | | | FI | 3/23* 4/14 | 3/24 4/16 | | |
| 123 | CUTTER VELASCO | Prohibit Ventilation Shutdown for Poultry | 2/24 | AWN | P13/13 | | | FI | | | | |
| 124* | WALLACE STEWART R. | Colorado Survivor Justice Act | 2/25 4/22 | JUD JUD | R3/19* 3/27* | APP | 4/17 | FI | 4/21* | 4/22 | | |
| 125 | KOLKER & MARCHMAN BACON & PHILLIPS | Disability Rights Protections in Public Schools | 2/25 | ED | R3/12* | APP | | FI-\$ | | | | |
| 126* | MARCHMAN & RICH JOHNSON & LUKENS | Licensure for Experienced Out-of-State Teachers | 2/25 3/19 | ED ED | 3/12* 3/27* | | | FI | 3/16 3/31* | 3/17 4/2 | 4/6 | SIG4/20 |
| 127 | BRIDGES ZOKAIE | Family Medical Leave Insurance Duration Extensions | 2/25 | BLT | P14/9 | | | N/A | | | | |
| 128* | SNYDER & KIRKMEYER LUKENS & ZOKAIE | Sales & Use Tax Destination Management Company | 2/25 3/25 | FIN FIN | 3/18* 4/7* | | | FI | 3/24* 4/13* | 3/25 4/16 | 4/17 | |
| 129 | MARCHMAN BOESENECKER | Mitigate Impacts of Tax Increment Financing | 2/25 | LGH | P13/20 | | | FI | | | | |
| 130 | KIPP & FRIZELL LIEDER | Medical Spas Deceptive Trade Practices | 2/25 | HHS | P14/24 | | | FI | | | | |
| 131 | BALL & PELTON B. WOODROW & WOOG | Sports Betting Protections | 2/25 | FIN | R3/18* | APP | 4/21* | FI-\$ | LO04/27 | | | |
| 132* | ROBERTS & CARSON JOSEPH & SOPER | Voluntary Alcohol Breath Test | 2/27 3/13 | JUD JUD | 3/10* R4/22 | APP | | FI-\$ | 3/12* 3/13 | 3/13 | | |
| 133 | BRIDGES & CATLIN MARTINEZ & TAGGART | Colorado Artist Companies | 3/4 4/22 | BLT BUS | R4/9 4/22 | APP | 4/21* | FI-\$ | 4/21 | 4/22 | | |
| 134 | LINDSTEDT & JODEH DURAN & MCCLUSKIE | Payment Card Networks' Fees | 3/4 | BLT | 3/12 | | | FI | LO04/27 | | | |
| 135* | BRIDGES & KIPP BACON & LUKENS | State Public K-12 Education Funding | 3/5 | FIN | R3/13* | APP | 4/17* | FI-\$ | 4/22* | | | |
| 136* | PELTON R. & COLEMAN ENGLISH & SUCKLA | Reporting of Lost or Stolen Livestock | 3/10 4/9 | AWN AWN | 4/2* 4/21 | | | FI | 4/7* 4/22 | 4/8 4/24 | | |
| 137 | COLEMAN & SIMPSON MCCLUSKIE & CALDWELL | Measures to Reduce Administrative Burdens | 3/11 4/13 | FIN BUS | R4/1* 4/22 | APP | 4/10 | FI | 4/10 LOD | 4/13 | | |
| 138 | DAUGHERTY & MULLICA STEWART K. | Reducing Administrative Burdens on Health Care | 3/11 | HHS | R4/24* | APP | | FI-\$ | | | | |

| DAILY STATUS SHEET | | | | | | | | | | | | |
|--|--|--|--------------|-------------------|--------------------------|---------------|-----------|---------------|------------------|------------------|-------------|--------------|
| SEVENTY-FIFTH COLORADO GENERAL ASSEMBLY | | | Intro | Comm Asgn | Comm Rprt | Comm Asgn | Comm Rprt | Fiscal Impact | Pass 2nd Reading | Pass 3rd Reading | Concurrence | Other Action |
| Bill # | Senate Sponsor House Sponsor | Bill Topic | | | | | | | | | | |
| 139 | BRIDGES & ROBERTS STEWART K. & LUKENS | Local Education Provider Workforce Housing | 3/12 | ED | | | | FI-\$ | | | | |
| 140 | FRIZELL & MARCHMAN GILCHRIST & JOHNSON | Exempt Drugs from Rx Drug Affordability Bd Reviews | 3/16 4/21 | HHS HHS | 4/6 P14/23 | | | FI | 4/9 | 4/13 | | |
| 141* | ROBERTS & SIMPSON MCCLUSKIE & TAGGART | Wildlife Collision Prevention | 3/16 4/13 | TRA APP FIN | R3/26* 4/10* R4/21 | FIN APP | R4/1* | FI-\$ | 4/10* | 4/13 | | |
| 142 | BALL JOSEPH & GONZALEZ R. | Development of Thermal Energy Resources | 3/19 | TRA | 4/23* | | | FI | | | | |
| 143 | COLEMAN & WALLACE WILLFORD & GARCIA | Rename CO Youth Advisory Council Review Committee | 3/19 4/13 | SA SA | 4/8 4/21 | | | NFI | 4/10 LOD | 4/13 | | |
| 144* | FRIZELL & LINDSTEDT WINTER T. & CAMACHO | Mod Prop Tax Lien Sales Treasurer Deeds & Fees | 3/20 4/9 | FIN FIN | 4/1* 4/13 | | | FI | 4/7* 4/14* | 4/8* 4/21* | 4/23 | |
| 145* | BRIGHT & KIPP BOESENECKER & GILCHRIST | Charter Sch Involvement in Local Ballot Questions | 3/20 4/20 | ED ED | 4/14* | | | FI | 4/16* | 4/17 | | |
| 146 | CUTTER FROELICH | Restrict Single-Use Food Serveware Distribution | 3/24 | HHS | 4/24* | | | FI | | | | |
| 147* | CUTTER & PELTON R. JOHNSON & FROELICH | Lobbyist Regulation | 3/25 4/24 | SA SA | R4/2* | APP | 4/21* | FI-\$ | 4/21* | 4/22 | | |
| 148 | BALL & MULLICA JOSEPH & CAMACHO | Financing Utility On-Bill Repayment Program | 3/25 | TRA | R4/14* | APP | | FI-\$ | | | | |
| 149* | AMABILE & SIMPSON CALDWELL & MCCLUSKIE | Pathways for Individuals with Mental Hlth Disorder | 3/26 4/24 | JUD JUD | R4/21* | APP | 4/22* | FI-\$ | 4/23* | 4/24* | | |
| 150* | BALL & JODEH FROELICH & JACKSON | Modernizing Regional Transportation District | 3/30 4/21 | TRA THL | 4/9* | | | FI | 4/20* | 4/21 | | |
| 151 | KOLKER & GONZALES J. BACON & LUKENS | Mod PERA Allowed Affiliation and Bd of Trustees | 3/31 4/20 | FIN FIN | R4/8 | APP | 4/17 | FI | 4/17 | 4/20 | | |
| 152 | BALL & PELTON B. | Changes Automated Vehicle ID Sys Usage | 3/31 | TRA | | | | FI | | | | |
| 153 | KOLKER & SIMPSON BACON & MARTINEZ | Licensed School Counselor Credit Hour Reqmnts | 3/31 4/9 | ED ED | 4/6 4/16 | | | NFI | 4/8 4/17 | 4/9 4/21 | | |
| 154 | SIMPSON & MULLICA MCCLUSKIE & CALDWELL | Modify CO Channel Auth Bd Appointments | 3/31 | SA | R4/21 | APP | | FI-\$ | | | | |
| 155 | MULLICA MCCLUSKIE & BROWN | Increase Access Homeowner's Insurance Enterprise | 4/7 | FIN | R4/15* | APP | 4/24 | FI-\$ | | | | |
| 156 | KIPP & CARSON PHILLIPS & GONZALEZ R. | Change Practices of Work Force Development Council | 4/7 | BLT | R4/23* | APP | | FI-\$ | | | | |
| 157 | PELTON R. & HINRICHSEN | Determination of Town Abandonment | 4/8 | LGH | R4/22* R4/23* | R4/23* APP | | FI-\$ | | | | |
| 158* | WEISSMAN & BALL CARTER & ESPENOZA | Youthful Offender Early Parole Procedure | 4/9 4/20 | JUD JUD | 4/14* | | | FI | 4/17* | 4/20 | | |
| 159* | WEISSMAN & GONZALES J. MABREY & MARTINEZ | Inmate Earned Time Formula for Sentence to DOC | 4/9 4/20 | JUD JUD | 4/14* | | | FI | 4/17* | 4/20 | | |
| 160 | RODRIGUEZ & GONZALES J. DURAN & MARTINEZ | Personal Protective Equipment & Meatpackers | 4/10 | BLT | 4/22 | | | FI | 4/24 | | | |
| 161 | SNYDER & MULLICA | Modernize Regulation of Cannabis-Related Products | 4/15 | FIN | | | | N/A | | | | |
| 162 | FRIZELL & MULLICA HARTSOOK & HAMRICK | Sensitive Test Results in Health Care | 4/15 | HHS | 4/22* | | | FI | LO04/27 | | | |
| 163* | ROBERTS SMITH | Regulation of Gaming & Sports Betting | 4/15 | FIN | 4/22* | | | FI | 4/24* | | | |
| 164 | GONZALES J. MARTINEZ & WOODROW | Regulation of Lawful THC Beverages | 4/16 | FIN | | | | FI-\$ | | | | |
| 165 | ROBERTS & PELTON R. MCCORMICK & SOPER | Species Conservation Measures | 4/16 | AGR | R4/23 | APP | | | | | | |
| 166 | BENAVIDEZ & KIPP GOLDSTEIN | School Board Member Disqualifying Convictions | 4/16 | ED | 4/23* | | | FI | | | | |
| 167 | BENAVIDEZ & MULLICA BOESENECKER & LINDSAY | Prescription Drug Out-of-Pocket Expense Credit | 4/16 | HHS | | | | | | | | |
| 168 | WEISSMAN ZOKAIE | Transparency of Legislative Caucuses' Money | 4/17 | SA | | | | FI | | | | |
| 169 | ROBERTS & CARSON LUCK & CAMACHO | Revisor's Bill | 4/17 | JUD | 4/22 | | | NFI | 4/24 | | | |
| 170 | COLEMAN BACON | Task Force to Expand Effective Public Schools | 4/17 | ED | R4/23* | APP | | FI-\$ | | | | |
| 171 | CUTTER & WALLACE | Disposal of Preproduction Plastic Materials | 4/20 | TRA | | | | NFI | | | | |
| 172 | HINRICHSEN & KIPP BOESENECKER & PASCHAL | Front Range Passenger Rail District | 4/20 | TRA | | | | FI-\$ | | | | |
| 173 | BRIDGES & BRIGHT LUKENS & GILCHRIST | Barre & Pilates Teacher Training Reg Exemptions | 4/21 | ED | | | | FI-\$ | | | | |

| DAILY STATUS SHEET | | | | | | | | | | | | |
|--|---|--|--------------|-----------|-------------|-----------|-----------|---------------|------------------|------------------|-------------|------------------|
| SEVENTY-FIFTH COLORADO GENERAL ASSEMBLY | | | Intro | Comm Asgn | Comm Rprt | Comm Asgn | Comm Rprt | Fiscal Impact | Pass 2nd Reading | Pass 3rd Reading | Concurrence | Other Action |
| Bill # | Senate Sponsor House Sponsor | Bill Topic | | | | | | | | | | |
| 174 | ROBERTS CARTER & SOPER | Prohibit Lead Generation Legal Marketing | 4/21 | JUD | | | | FI | | | | |
| 175 | SNYDER & CATLIN MAURO & RICHARDSON | Adjust Experience Mod Factor in Workers' Comp | 4/21 | BLT | | | | | | | | |
| 176 | WEISSMAN & GONZALES J. MABREY & ZOKAIE | State Remedies for Constitutional Rights Violation | 4/21 | JUD | | | | | | | | |
| 177 | BALL GIL CHRIST | Access Adjoining Property to Repair or Maintain | 4/22 | JUD | | | | | | | | |
| 178 | MULLICA & JODEH BROWN & GILCHRIST | Health Insurance Affordability Measures | 4/23 | FIN | | | | | | | | |
| 179 | RODRIGUEZ | Public Health Employee Whistleblower Rights | 4/23 | BLT | | | | | | | | |
| SENATE CONCURRENT RESOLUTIONS 26- | | | | | | | | | | | | |
| 001 | PELTON R. | Areas of Local Preemption | 4/16 | LGH | | | | | | | | |
| SENATE JOINT MEMORIALS 26- | | | | | | | | | | | | |
| 001 | CUTTER & MARCHMAN WILLFORD | Memorializing Senator Faith Winter | 2/10 2/17 | | | | | N/A | LOD | 2/13 4/17 | | A4/17 |
| 002 | SIMPSON MARTINEZ | Memorialize Former Senator Lewis H. Entz | 2/25 | | | | | N/A | | 3/10 | | |
| 003 | SNYDER KELTIE | Memorializing Senator MaryAnne Tebedo | 3/6 | | | | | N/A | | 3/17 | | |
| SENATE JOINT RESOLUTIONS 26- | | | | | | | | | | | | |
| 001 | ROBERTS & CATLIN MCCORMICK & WINTER T. | Water Projects Eligibility Lists | 1/14 2/17 | AWN | 1/29 3/3 | | | N/A | | 2/2 3/11 | | A3/11 SIG3/13 |
| 002* | RODRIGUEZ DURAN | State of the State | 1/14 1/14 | | | | | N/A | | 1/14 1/14* | 1/15 | A1/15 |
| 003 | DANIELSON & SIMPSON STEWART K. & SUCKLA | Joint Session Address by Tribal Councils | 1/14 1/14 | | | | | N/A | | 1/14 1/14 | | A1/14 |
| 004 | KOLKER & SIMPSON CLIFFORD | Frontotemporal Degeneration Awareness Week | 1/16 2/18 | | | | | N/A | | 1/30 3/4 | | A3/4 A3/4 |
| 005 | ROBERTS & PELTON R. JOHNSON & MCCORMICK | Colorado 4-H Day | 1/21 1/26 | | | | | N/A | | 1/26 1/27 | | A1/27 |
| 006* | JODEH & WEISSMAN JOSEPH & RICKS | Coloradans Navigating Complex US Immigration Sys | 1/29 2/2 | | | | | N/A | | 2/2* 2/3 | | A2/3 |
| 007 | COLEMAN & EXUM ENGLISH & RICKS | Black History Month February of 2026 | 1/30 2/3 | | | | | N/A | | 2/3 2/4 | | A2/4 |
| 008* | ROBERTS MCCLUSKIE & LUKENS | Honoring CO 2026 Winter Olympians & Paralympians | 2/3 2/5 | | | | | N/A | | 2/5 2/9* | 2/10 | A2/10 |
| 009 | DANIELSON & CATLIN JOHNSON & ESPENOZA | Recognize Missing Persons Day | 2/3 2/4 | | | | | N/A | | 2/4 2/5 | | A2/5 |
| 010 | GONZALES J. NGUYEN & SOPER | Lunar New Year Day | 2/10 2/11 | | | | | N/A | | 2/11 2/12 | | A2/12 |
| 011 | MARCHMAN & KIRKMEYER BOESENECKER | Designate Sgt. John "Jack" Thurman Memorial Hwy | 2/10 3/9 | | | | | N/A | | 2/12 3/10 | | A3/10 |
| 012 | PELTON R. & HINRICHSEN JOHNSON & WINTER T. | February 20 CO Future Farmers of America Day | 2/17 2/20 | | | | | N/A | | 2/20 2/24 | | A2/24 |
| 013 | SIMPSON STEWART K. | Recognize Youth Mental Health Action Day | 2/19 2/27 | | | | | N/A | | 2/26 3/3 | | A3/3 A3/3 |
| 014 | KIPP & SIMPSON GARCIA & JOHNSON | February 28 Rare Disease Day | 2/24 2/27 | | | | | N/A | | 2/27 3/2 | | A3/2 |
| 015 | ROBERTS & AMABILE LUKENS & VELASCO | Protecting Colorado's National Public Lands | 3/5 3/11 | | | | | N/A | | 3/10 3/12 | | A3/12 |
| 016 | LINDSTEDT STEWART R. | Improve Retirement Readiness & Fin Well-Being | 3/9 4/13 | | | | | N/A | | 3/18 4/13 | | A4/13 |
| 017 | FRIZELL & WEISSMAN BROOKS & WILLFORD | Reappoint Kerri L. Hunter as State Auditor | 3/11 3/16 | | | | | N/A | | 3/16 3/20 | | A3/20 |
| 018 | JODEH ZOKAIE | Recognizing Celebration of Nowruz | 3/31 4/13 | | | | | N/A | | 4/7 4/16 | | A4/16 |
| 019 | FRIZELL HARTSOOK & JOHNSON | Colorado & Taiwan Sister-State Relations | 4/1 4/13 | | | | | N/A | | 4/6 4/20 | | A4/20 |
| 020 | PELTON R. JOHNSON & GARCIA SANDER | Recognize Home Education Day | 4/6 4/13 | | | | | N/A | | 4/9 4/21 | | A4/21 |
| 021 | JODEH ZOKAIE | National Arab American Heritage Month | 4/9 4/24 | | | | | N/A | | 4/17 | | |
| 022 | CUTTER JOSEPH | Plastic Pollution Awareness | 4/13 | | | | | N/A | | 4/22 | | |
| 023 | MULLICA & COLEMAN BACON & HARTSOOK | Recognize Young Americans Bank | 4/13 | | | | | N/A | | 4/21 | | |
| 024 | HINRICHSEN & BRIGHT BRADLEY | Motorcycle Safety Awareness Month | 4/14 | | | | | N/A | | 4/24 | | |
| SENATE MEMORIALS 26- | | | | | | | | | | | | |

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|---|------------------|---------------|--------------------------------------|-------|-----------|-----------|-----------|-----------|---------------|------------------|------------------|-------------|--------------|
| SEVENTY-FIFTH COLORADO GENERAL ASSEMBLY | | | | | | | | | | | | | |
| Bill # | Senate Sponsor | House Sponsor | Bill Topic | Intro | Comm Asgn | Comm Rprt | Comm Asgn | Comm Rprt | Fiscal Impact | Pass 2nd Reading | Pass 3rd Reading | Concurrence | Other Action |
| 001 | MARCHMAN | | High-Stakes Standardized Testing | 4/7 | | | | | N/A | | LO05/14 | | DeemedLost |
| SENATE RESOLUTIONS 26- | | | | | | | | | | | | | |
| 001 | PELTON B. | | Morgan County Road Improvements | 1/14 | TRA | 2/12 | 2/12 | | N/A | | 2/17 | | A2/17 |
| 002 | RODRIGUEZ | | Senate Officers & Employees | 1/14 | | | | | N/A | | 1/14 | | A1/14 |
| 003 | SNYDER & BAISLEY | | Designate March Arts Education Month | 2/25 | | | | | N/A | | 3/2 | | A3/2 |
| 004 | JODEH & BRIDGES | | Conflict Resolution Month | 3/4 | | | | | N/A | | 3/24 | | A3/24 |
| 005 | RICH & SNYDER | | Single Parent Day | 3/17 | | | | | N/A | | 3/20 | | A3/20 |
| 006 | KOLKER & LISTON | | Donate Life Month | 4/13 | | | | | N/A | | 4/21 | | A4/21 |
| 007 | MARCHMAN | | April 2026 Second Chance Month | 4/14 | | | | | N/A | | 4/21 | | A4/21 |
| <p>* Amended FI Fiscal Impact PI Postponed Indefinitely RL Recalled</p> <p>A Adopted H House PV Portions Vetoed RR Rereferred</p> <p>AD Adherence L Lost PVO Portion Veto Overridden S Senate</p> <p>BL Became Law LOT Laid On Table R Referred SIG Signed by Governor</p> <p>CC Confer. Committee LOD Laid Over Daily RC Reconsideration V Vetoed by Governor</p> <p>CFI Conditional Fiscal Impact LO MM/DD Laid Over To Date Certain RE Receded VO Veto Overridden</p> <p>CR Con. Committee Report NFI No Fiscal Impact RJ Rejected VS Veto Sustained</p> | | | | | | | | | | | | | |
| <p>House action follows House Sponsor Senate action follows Senate Sponsor</p> <p>For information - Call 303-866-3055, Bill Status Clerk 303-866-2900, or Docket Clerk 303-866-4839</p> <p>Legislative Home Page: leg.colorado.gov</p> | | | | | | | | | | | | | |