

HB1045\_L.004

HOUSE COMMITTEE OF REFERENCE AMENDMENT

Committee on Transportation, Housing & Local Government.

HB26-1045 be amended as follows:

1 Amend printed bill page 4, after line 21 insert:

2 "(III) FOR PURPOSES OF THIS SUBSECTION (2)(b), A HOUSING  
3 PROVIDER DOES NOT ENGAGE IN A DISCRIMINATORY HOUSING PRACTICE  
4 SOLELY BY DESIGNATING AN ANIMAL-FREE SPACE IN A COMMON AREA."

\*\* \*\* \*\* \*\* \*\*