



COLORADO
Governor Jared Polis

December 16, 2025

To the Honorable
Colorado Senate
Colorado General Assembly
State Capitol Building
Denver, CO 80203

Ladies and Gentlemen:

Pursuant to the powers conferred upon me by the Constitution and Laws of the State of Colorado, I have the honor to designate, appoint, reappoint and submit to your consideration, the following:

**MEMBERS OF THE
UNDERGROUND DAMAGE PREVENTION SAFETY COMMISSION**

effective January 2, 2026 for terms expiring January 1, 2029:

Martin Schmidt of Gunnison, Colorado, to serve as a representative of counties, appointed;

Erick Anderson of Denver, Colorado, to serve as a representative of municipalities, appointed;

Brandon Bernard of Colorado Springs, Colorado, to serve as a representative of water utilities, appointed;

Jason Fick of Milliken, Colorado, to serve as a representative of energy producers, appointed;

Kathleen Anderson of Aurora, Colorado, to serve as a representative of contractors, reappointed;

Annemarie Bluff of Peyton, Colorado, to serve as a representative of excavators, reappointed.

Sincerely,

A handwritten signature in blue ink that reads "Jared Polis". The signature is written in a cursive, flowing style.

Jared Polis
Governor